

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION, 1900

UNOFFICIAL COPY

LOAN NO. 6780-B

CAUTION: Consider a lawyer before using or acting under this form. It is not a substitute for the advice of a lawyer and makes no warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

74649185

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12/29/93	0039 MCH	15:30
	RECORDING #	23.00
	03076547 #	
12/29/93	0039 MCH	15:30

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS E. O'BRIEN, A BACHELOR,  
(NAME AND ADDRESS)  
6645 NORTH KEOTA AVENUE, CHICAGO, ILLINOIS 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain NOTE, bearing date the 25TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 93-133122, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWENTY ONE (21) IN BLOCK FOUR (4) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44, THE SOUTHWEST HALF (1/2) OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-32-415-003-0000  
Address(es) of premises: 6645 NORTH KEOTA AVENUE, CHICAGO, ILLINOIS 60646

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27TH day of SEPTEMBER, 1993.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)  
MARY ANN E. PUSATERI,  
President

This instrument was prepared by KEVIN G. KATSIS, 7308 N. MADISON ST., FOREST PARK, IL 60130  
(NAME AND ADDRESS)

Box 333

03076547  
23.00  
JW

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

CLASS OF PROPERTY:

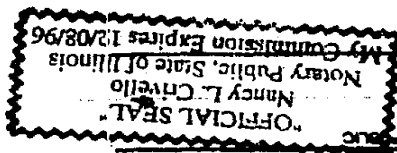
TO

TO:

KEVIN G. KATZIS  
ATTORNEY AT LAW  
7308 WEST MADISON STREET  
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office  
03076547



GIVEN under my hand and Notary seal this 27TH day of SEPTEMBER 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and she  
same person who subscribed to the foregoing instrument, appeared before me this day in person  
personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI  
THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

021110044