UNOFFICIAL COPY

PIF DATE: 8/25/93 Loan # 770036-2 Pool #

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware
limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged,
does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto HONG LIU AND LI-KE HE, HUSBAND AND
WIFE 24 PRINCESS CT, WESTCHESTER IL 60154
and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned
may have acquired in through or by that certain MORTGAGE dated MARCH 4, 1993, 19
and recorded in the New order's Office of COOK County, in the State of ILLINOIS in Book
privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
PARCEL 1: UNIT NUMBER 24 IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.
TAX I.D.# 15 29 300 029 1024
TAX I.D.# 15 29 300 029 4024 Known HS: 24 Pursess Ct. Westchistan
IN WITNESS WHEREOF, Dovenme this Mortgage Company L.P. has caused these presents to be executed and
attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed
as of <u>OCTOBER 28</u> , 199 3
ATTEST:
DOVENMIEHTE MORTGAGE COMPANY I.P. a
Delaware limited partnership
By DOVENMUEHLE MORTGAGE, INC., a Delaware
corporation, its sole general partner AS ATTORNEY IN
FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIAT
By Areppine & June By: 22 22
Josephine C. Pucci, Its Assistant Secretary Nancy Fam, Its Assistant Vice President
STATE OF ILLINOIS
) SS.
COUNTY OF COOK)
I Decid B. Toules a Matery Bubble in and for said County in the Costs of second the Company of Department about Name
I, David P. Taylor, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of DOVENMUEHLE MCRTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware Finited partnership, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whore names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and said limited partnership, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 28TH day of OCTOBER A.D., 19 93
OFFICIAL SEAL " DAVID P. TAYLOR NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 11/5/96 Notary Public - David P. Taylor Commission Expires: 11/05/96
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This Instrument was prepared by, and after recording, filing or registration, please return it to:

Mail to:

Li-Kathe OUTRINGSANCE, CHREKTER Westernesser, De 10015-1

C:\RFK\FORMS\LPRELEASE.HRG 09/27/93

Box 333

DOVENMUEHLE MORTGAGE, INC.

Attention: RELEASE DEPARTMENT

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Phone: (708) 019-5535

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 24 IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85243832 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85243632 AND CREATED BY DEED MADE BY HARRIS BANK OF HINSDALE AS TRUSTEE UNDER TRUST #1.888 TO LAVERNE B. POLICKY AND CATHY A. POLICKY, AND RECORDED SEPTEMBER 11, 1986 AS DOCUMENT 86407612 IN COOK COUNTY, ILLINOIS

12/29/93

0039 NC# 15:33

RECORDIN % 23.00 03076557 #

12/29/93

0039 HCH 15:33

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

03076557

OFFICIAL SEAL "
DAVID D TAYLOP
NOTATION FULLED
MY COMMISSION (AUMES 100/20)

23 pm