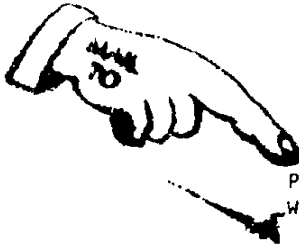


# UNOFFICIAL COPY



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 235219/(ALSTON)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

03076819

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LESTER ALSTON AND RUTH MOORE ALSTON, MARRIED TO EACH OTHER AS JOINT TENANTS

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 20,000.00

Tct #: 1206148

Date Of Mortgage: 10-18-91

Date Of Recording: 10-21-91

Pin Number: 15-15-423-005

Prop Addr: 2011 S 10TH AVE., MAYWOOD, IL 60153

Doc/Instrument #: 4004448

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Deleg  
93704570

03076819

DEPT-01 RECORDING \$23.50  
T:5555 TRAN 8879 12/29/93 16:31:00  
#3871 # \*-03-076819  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 1993

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey  
Assistant Vice President

Demeshia C. Garner  
Assistant Secretary

03076819

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this OCTOBER 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demeshia C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



Lisa Flintroy Cooper

23-50/16



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 235219 (ALSTON)

## ATTACHMENT "A"

THE NORTH 16 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 8 IN THE RESUBDIVISION OF BLOCK 1, 2, 7, AND 8 OF A SUBDIVISION OF 34 ACRES, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
03076519

J= R021.239471