

State of ILLINOIS
County of COOK

Ref. Number: 50637
Loan Number: 6494442-0010715829

Assignment of Real Estate Mortgage

For Value Received, Express America Mortgage Corp., formerly known as WESAV Mortgage Corporation, whose address is 9060 East Via Linda, Scottsdale, Arizona 85258, hereby grants, assigns and transfers to G.E. Capital Mortgage Services, Inc., whose address is Three Executive Campus, Cherry Hill, New Jersey 08034, all its right, title and interest in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1992, executed by KIMBERLY L. SCHMIDT to WESAV MORTGAGE CORPORATION and recorded as Document #92909775 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 10425 MAYFIELD AVENUE, UNIT 3, OAK LAWN, IL

PTN # 24-17-216-010-1012

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of July 31, 1993.

DEPT-01 RECORDING \$23.50
Y#8888 TRAN 3961 12/30/93 09:53:00
#9886 # *-03-076947
COOK COUNTY RECORDER

Express America Mortgage Corp.

By: James Davis
James Davis
Vice President

State of Arizona §
County of Maricopa §

The foregoing instrument was acknowledged before me this September 27, 1993, by James Davis, Vice President of Express America Mortgage Corp., a corporation, on behalf of the said corporation.



Irma Ortega
Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

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UNOFFICIAL COPY

Exhibit "A"

6494442

UNIT 3C IN WATFIELD ARMS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN FRANK DeLUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25604082 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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