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PREPARED BY: H. A. DAVIS
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

03076157

93 DEC 29 AM 11:18

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS
ILLINOIS 60008



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993
executed by
HARRIS TRUST AND SAVINGS BANK
AS TRUSTEE UNDER TRUST
AGREEMENT DATED AUGUST 1, 1989 AND KNOWN AS TRUST NUMBER 94532

R37785

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

03076156

described hereinafter as follows:
UNIT NUMBER 302 IN THE LONDON COURT CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 146 FEET OF
THE WEST 737 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25701805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

RECORDING 23.00
MAIL 0.50
03076157

10-14-224-004-1016

Commonly known as:
3500 CHURCH-UNIT 105, EVANSTON, ILLINOIS 60203
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On NOVEMBER 29, 1993 before me, the
(Date of Execution)

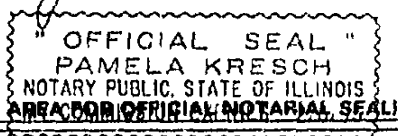
Carol M. Kochan
BY: CAROL M. KOCHAN

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCZEK
known to me to be VICE PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

ITS: VICE PRESIDENT
Cynthia Jo Paloucek
BY: CYNTHIA JO PALOUCZEK
ITS: VICE PRESIDENT/ADMINISTRATION

Notary Public Pamela Kresch
My Commission Expires 2/6/95 DuPage county.

WITNESS: Nancy Owens
Mary Burns



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DPS 171

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