KN

for and in

0 That COUNTRYWIDE

of the County of VENTURA

FUNDING

consideration of

do hereby remise, release, convey and quit-claim unto:

	!
Name(s) BRUCE D GOODMAN AND DENYSE S GOODMAN	
HUSBAND AND WIFE	į
Address	i ! !
heirs, legal representatives and assigns, all the right, title	ł t
interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/08/92	• •
and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book of Official	}
County, in the State of Illinois in Book of Official Records as Document Number 93193306 307 to the premises therein described as situated in the County of	
COOK , State of Illinois as follows, to wit:	!
LOT 43 IN SUNSET FIELDS UNIT NO. 7, SUBD Re-Recorded IVISION IN THE NORTHWEST 1/4 OF SECTION Date: 0/00/00	;   
16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF Inst #: THE THIRD PRINCIPAL MERIDIAN, ACCORDING Book:	} } }
TO THE PLAT THEPLOF RECORDED DECEMBER 15 Page:	16:11
, 1967 AS DOCUMENT 20356195, IN COOK 12/29/93 0044 MCH COUNTY, ILLINOIS. RECORDIN 4	27.00
03076298 H	16:12
PIN: 20-30-205-016 12/29/93 0044 HC#	10.75
togather with all the amount disease and maintless the same	 
together with all the appurturances and privileges thereunto belonging or appertaining.	! ! !
WITNESS my hand and seal this 27 day of October ,	
COOK COUNTY COUNTRYW DE FUNDING CORPORATION (SEAL)	
RECORDER (SEAL)	<u> </u>
ICCC WILLITE HOWIRD MAH-LEE	;
STATE OF CALIFFRNIA	. C3
COUNTY OF VENTURA	030762
I, BETTY JOE WOODIN	75
a notary public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LFE	38
ASSISTANT SECRETARY . personally known to me	
to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and	
acknowledged that he signed, sealed and delivered the said	
instrument as a free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal,	ı
this 27 day of October , 1993	:
BETTY JOE WOODIN  Comm. # 982327 SETTY JOE WOODIN Notary Public	
NOTARY PUBLIC CALIFORNIA  Ventura County	
My Comm. Expres Jan. 10, 1997 Commission expires 1/10/97	

Commission expires 1/10/97

155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 705040

THIS RELEASE SHALL BE FILED WITH THE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Countrywide Funding Corporation

7050401

and State of

and for other

good and

one dollar,

valuable considerations, the receipt whereof is hereby acknowledged,

BOX 333

FOR THE PROTECTION OF THE OWNER,

This instrument was prepared by: AIDA MCGEE

RECORDER OF DEEDS IN WHOSE

FILED.

DCF1401

**UNOFFICIAL COPY** 

0.20762.945

Andreas Control of the Control of th

Property of Cook County Clark's Office