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ILLINOIS
RELEASE DEED
Loan No.: 964005-3
RIF: 11/29/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JAMES L. PETOSKEY AND BARBARA D. PETOSKEY,
HIS WIFE

Name of Mortgagee:

GLENVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 24959524, RENTS# 24959523, DATED MAY 4, 1979

Address of Property: 3300 N Carriage Way 31
Arlington Hts IL 60004

Tax ID No.: 03-08-215-005-1054

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 14, 1993

HOUSEHOLD BANK, F.S.B.


BRIAN J. RANDOLPH, Asst. Vice President

12/29/93

0002
RECORDIN # 27.00
MAILINGS # 0.50
03076321 #
0013 MCH 10:52

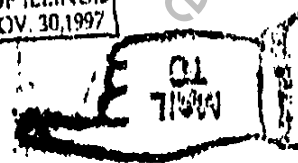
State of Illinois)
County of DuPage)

On December 14, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 14, 1993.


Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: James Petoskey
3300 N Carrgey Dr #318
Arlington Hts IL 60004



IL501
PY2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN THE COUNTY OF COOK IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.5008

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Property of Cook County Clerk's Office

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03076321

Parcel 1: Unit 318, as delineated on survey of the following described parcel of Real Estate (hereinafter referred to as Parcel) all that part of Lot 41 in Frenchmen's Cove Unit 1, being a Subdivision in the North East 1/4 of Section 8, Township 42, North, Range 11 East of the Third Principal Meridian, Bounded and Described as follows: Commencing at the South East Corner of said Lot 41: Thence North 00 Degrees 01 Minutes 34 Seconds East along the East line of said Lot 41, 29.30 Feet; Thence North 89 Degrees 58 Minutes 26 Seconds West, 23.14 Feet to a point for a point of beginning; Thence South 72 Degrees 01 Minutes 28 Seconds West, 80.0 Feet; Thence North 17 Degrees 58 Minutes 32 Seconds West, 132.92 Feet Thence South 87 Degrees 01 Minutes 28 Seconds West 80.0 Feet; Thence North 17 Degrees 58 Minutes 32 Seconds West, 109.94 Feet, Thence North 02 Degrees 58 Minutes 32 Seconds West, 80.0 Feet, Thence North 87 Degrees 01 Minutes 28 Seconds East, 109.94 Feet: Thence North 12 Degrees 01 Minutes 28 Seconds East, 132.92 Feet; Thence South 77 Degrees 58 Minutes 32 Seconds East, 80.0 Feet; Thence South 12 Degrees 01 Minutes 28 Seconds West, 130.70 Feet; Thence South 02 Degrees 58 Minutes 32 Seconds East, 16.45 Feet: Thence North 87 Degrees 01 Minutes 28 Seconds East, 14.0 Feet; Thence South 02

Degrees 58 Minutes 32 Seconds East, 22.0 Feet; Thence South 87 Degrees 01 Minutes 28 Seconds West, 14.0 Feet; Thence South 02 Degrees 58 Minutes 32 Seconds East, 10.54 Feet; Thence South 17 Degrees 58 Minutes 32 Seconds East, 130.70 Feet to the Point of Beginning, in Cook County, Illinois, which survey is attached as exhibit B to Declaration made by La Salle National Bank, National Banking Association, as Trustee under Trust Agreement dated August 6, 1971 and known as Trust Number 42872, Recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22645291 together with an undivided 1.000 percent interest in said Parcel (Excepting from said Parcel all the Property and Space comprising all the Units as defined and set forth in said Declaration and Survey in Cook County, Illinois.

ALSO:

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Easements dated May 22, 1971 and recorded as Document 22339921 on May 25, 1973 and created by Deed from La Salle National Bank as Trustee to Robert J. Nathan and Reva Nathan, his wife recorded as Document 23559778 for Ingress and Egress all in Cook County, Illinois.

COOK COUNTY
RECORDER
JESSIE B. BARNETT
SKOKIE OFFICE

Recorder's Office

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JAN 20 10 30

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December 13, 1993

To Whom it may concern:

CERTIFICATE OF CORRECTION

03076322

TO: Plat of Subdivision known as NORTH SHORE DEVELOPMENT as per plat thereof as recorded November 9, 1993 as Document No.93912806, in Cook County, Illinois.

The corrected legal description appearing at the top of said Plat of Subdivision should read as follows, to wit: ..of..Lot 16 (except the South 144.0 feet thereof and except the East 12.0 feet thereof), the North 36.0 feet of Lot 17 and the West 3.0 feet of the South 144.0 feet of Lot 17, and all of Lot 18, in Block 2 of Wheeler and Otther's Subdivision of that part of the North half of the Northeast quarter of the Northwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois."

Arthur R. Olson
Arthur R. Olson-RILS #35-2232

PIN: 11-18-104-014-0000



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

0003
RECORDIN * 23.00
MAILINGS * 0.50
03076322 H
CHECK 23.50

12/29/93 2 PURC CTR 0014 MCH 11:10



*Grossman
8707 Skokie Blvd
Skokie 60077*

23 ⁵⁰/_{RA}

*OK per Sandy Bond
12-28-93
23 ⁵⁰/_{RA}*

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YTM 11/11/13
RECEIVED
JUL 11 2013