

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

SS.

loan # 9760877

Filed and Recorded _____, at _____ o'clock ____ M.

Recorder of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 3rd day of April, 1991, made and executed by Kathleen Noonan, spinster to Preferred Mortgage Associated, LTD., its successors and/or assigns of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in the Book _____ of Records, on Page _____ on the 8th day of May, 1991, as Document Number 91217791 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal this 29th day of November 1993.

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

[Signature] LUCIA STROMMER, MANAGER

[Signature] PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA)
) SS.
FULTON COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of November, 1993.

[Signature] Notary Public, Donna Barnes

Notary Public, Cobb County, Georgia. My Commission Expires September 11, 1995

03076396

THIS INSTRUMENT OF WRITING PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

Deborah 3048779 7445334 Nov 1993

Box 333

UNOFFICIAL COPY

12/29/93

0039 MCH 15:21
RECORDING # 23.00

12/29/93

03076396 #
0039 MCH 15:21

COOK

County, Illinois:

LOT 59 IN JOHN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELDS
ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

91-217791

DEPT-01 RECORDING
T#2222 TRAN 9935 05/08
#6393 # B *-91-
COOK COUNTY RECORDER

14-31-428-029

which has the address of 1640 NORTH HERMITAGE
(Street)

CHICAGO
(City)

Illinois 60622
(Zip Code)

("Property Address");

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

03076396

To: Kathleen Noonan
1640 - N - Hermitage
Chgo IL 60622

23.00
pw