MIDWEST CAPITAL 03077440 1430 BRANDING LANE-SUITE 129 DOWNERS GROVE, IL 60515 03022440 AND WHEN RECORDED MAIL TO MIDWEST CAPITAL MORTGAGE CORPORATION 949 C PLUM GROVE ROAD SCHAUMBURG LILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage SPORTALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 6612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and introst of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19,1993 executed by DONALD F. CAYNER AND DOROTHY A. KAYNER, HUSBAND AND WIFE AND LARRY P. LEWIS AND KATHY KAYNER-LEWIS, AUSBAND AND WIFE \$23.50 DEPT-01 RECORDINGS T#3999 TRAN 2294 12/30/93 09:39:00 和955 # **メーの3~077440** to MIDWEST CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS COBK COUNTY RECORDER and whose principal place of business is 945 C PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60172 SCHAUMBURG, ILLINOIS 03077439 and recorded in Book/Volume No. ,page(s) as Document No. соок County Records, State of ILLINOIS described hereinalter as follows: THE NORTH 1/2 OF LOT 4 IN HARRINGTON'S SUBDIVISION OF LOTS 6,7, AND 8 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION IN RIVERVIEW, BEING A SUBDIVISION TIN ARTHUR T. MCINTOSH AND COMPANY'S SECOND A'DITION IN RIVERVIEW, BEING A SUBDIVIST OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ja Clar 1873 WHITE STREET, DES PLAINES, ILLINOIS 60018 Commonly known as: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MIDWEST CAPITAL MORTGAGE STATE OF ILLINOIS <u>CORPORATION</u> COUNTY OF COOK LARRY P. LEWIS NOVEMBER 19,1993 _ before me, the BY. (Date of Execution) PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared LARRY P. LEWIS known to me to be the PRESIDENT BY: and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that SEAL" "OFFICIAL he/she acknowledges said instrument to be the free act and MELINDA SCHNEIDER deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/97 Notary Public 🗠 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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