

FULL SATISFACTION AND RELEASE OF MORTGAGE

03077550

Loan No. 155071-3

03077550

Deed # 93907752

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GABRIEL ROMA AND LEONIDA ROMA, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of AUGUST, A.D. 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 3326850, and a certain Assignment of Mortgage dated the 27th day of DECEMBER, 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 3350741, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED MARCH 27, 1992, AND RECORDED AS DOCUMENT NO. 92253840 IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 09-14-205-062-0000
Property Address: 8011 D LYONS, NILES, IL 60714
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.



03077550

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 14th day of DECEMBER, A.D., 19 93.
ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

51364033

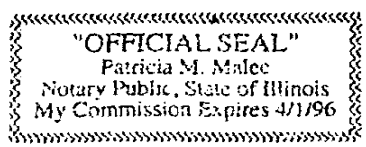
ANNA PESCATORE LOAN SERV. STATE OF ILLINOIS OFF. By: JAMES M. DOLAN ASST. Vice President

1. PATRICIA M. MALEC the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES M. DOLAN personally known to me to be the Vice President of LASALLE TALMAN HOME MORTGAGE CORP. BY POA FOR CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee. - A National Banking Corporation and personally known to me to be the Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of DECEMBER, A.D. 19 93.

Patricia M. Malec Notary Public



This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by - P. BEKLESKI LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

INTERCOUNTY TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and date: 23-50/4

# UNOFFICIAL COPY

That part of Lot 47 (except the West 2.50 feet thereof, as measured along North line and South line of Lot 47) and the West 7 feet of Lot 48, as measured along North line and South line of Lot 48; taken as tract, lying South of a straight line drawn from a point on the West line of Lot 47, which point is 67 feet South of the Northwest corner of Lot 47, to a point on the East line of Lot 48, which point is 72.93 feet South of the Northeast corner of Lot 48 (except the North 81.90 feet thereof) and (except the South 20 feet thereof, as measured along the West line of Lot 47 and East line of Lot 48);

The South 20 feet (as measured along West line of Lot 47 and East line of Lot 48) of Lot 47 (except the West 55 feet thereof, as measured along North line and South line of tract).

Also

The West 7 feet (as measured along North line and South line of Tract) of the South 20 feet (as measured along West line of Lot 47 and East line of Lot 48) of Lot 48 all in Golf-Mill Subdivision being a Subdivision of part of the East half of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 4, 1960 as Document No. 1935472.

AFTER FINAL RECORDING PLEASE MAIL TO:  
GABRIEL & LEONIDA ROMA  
8011 D LYONS  
NILES, IL 60714



Property of Cook County Clerk's Office

03077550

DEPT-01 RECORDINGS  
\$23.50  
TRAN 2224 12/30/93 10:24:00  
#0725 # \*03-07550  
COOK COUNTY RECORDER

05527030