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5/372728 Dros#93653562

| , | Loan # 6051668 |
|---|--|
| | Pool # 11-2-93 |
| RELEASE OF MORTGAGE OR TRUST DEED | OR DEED OF TRUST BY LIMITED PARTNERSHIP |
| limited partnership (the "Assignor"), whose address is 1501 | tt DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, luable consideration, the receipt of which is hereby acknowledged, LAIM unto ROBERT STANKO AND LORRATNE STANKO. |
| HIS WIFE 5420 FAIR FLMS, WESTERN S | PRINCS 60558 C 01 |
| may have acquired in through or by that certain MORTGAGE | title, interest, claim or demand whatsoever which the undersigned dated APRIL 29 19 86 |
| may have acquired in through or by that certain MORTCAG and recorded in the Re order's Office of COOK. | County, in the State of ILLINOIS |
| privileges thereunto beloning or appertaining. A legal des | t No. 3511274 together with all appurtenances and scription of the real estate encumbered thereby is as follows: |
| SEE ATTACHED SHELY | |
| CV _A | DEFT~01 RECORDINGS \$23 TH9999 TRAN 2294 12/30/93 10:24:0 |
| TAX 1D: 18-07-418-050-0000 18-07-418-029-0000 | #0738 # # OBO77558 |
| | COOK COUNTY RECORDER |
| O'A' | |
| IN WITNESS WHEREOF, Dovemmethic Mortgag attested by the duly authorized officers of its general partner as of <u>NOVEMBER 23</u> , 199_3. | ge Company L.P. has caused these presents to be executed and er and its general partner's Corporate Seal to be hereunto affixed |
| ATTEST: | |
| | DOVENMUERLE MORTGAGE COMPANY L.P., a Delaware limited partnership By DOVENMUERLE MORTGAGE, INC., a Delaware corporation, its sole general partner |
| | Service paragraphic servic |
| By Josephine C. Pucci, Its Assistant Secretary | By: No Loy Ham, Its Assistant Vice President |
| | |
| STATE OF ILLINOIS) | 23 |
|) SS. COUNTY OF COOK) | |
| | 1 |
| Ham, personally known to me to be the Assistant Vice Forporation, general partner of DOVENMUEHLE MORT osciphine C. Pucci, personally known to me to be the Assistant of the within Instrument, appeared before me this day in President and Assistant Secretary, they respectively signed Wiresident and Assistant Secretary of said Corporation, and | county in the State aforesaid, DO HEREBY CERTIFY that Nancy: President of DOVENMUEBLE MOLTGAGE, INC., a Delaware FGAGE COMPANY L.P., a Delaware limited partnership, and stant Secretary of said Corporation, we see names are subscribed person and severally acknowledged the result as such Assistant Vice and delivered the said Instrument of writing as Assistant Vice caused the corporate seal of said Corporation to be thereunto divoluntary act and deed of said Corporation and said limited |
| GIVEN under one band and Notestal SCAL 13 COFFICIAL SEAL 23 DAVID P. TAYLOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/5/96 | Notary Public - Day P. Taylor Commission Expires: 11/05/96 |
| | ASE SHALL BE FILED WITH THE RECORDER OF DEEDS AGE OR DEED OF TRUST WAS FILED. |
| This Instrument was prepared by, and after recording filing | or registration, please return it to: |
| DO#ENMUEHLE MORTGAGE, INC. | |

Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

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Property or Cook County Clerk's Office

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Lot 3 (except the North 10.00 feet thereof) in Block 16 in stern Spri...
ship 38 North,
that part of Blocks
bdivision of the North...
feet of the Southwest 1/4
ge 12, Last of the Third Princ.
feet West of and parrallel with t...
4 of said Section 7; also Lots 1,2,3,4
dicated for street by Plat Document Number
1 "The Highlands" aforesaid, all in Cook Count,
air Elms Avenue, (Now Vacated) as shown on plat or
f Western Springs, Aforesaid, filed in the office of ...
If titles of Cook County, Illinois as document 209880, acc
to plat of said Forest Hills commercial and park District subcregistered as Document 277177, in Cook County, Illinois.

N. 18-07-418-030-0000
18-07-418-029-0000 Forest Hills Commercial and Park District Subdivision of Blocks 5,6,7,8,17,18,19,20,29,30,31,32,41,42,43 and 44 in Forest Hills 1/4 of said Section 7; also Lots 1,2,3,4 and 5 (except that part thereof