LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL	MEN BY THES	PRESENTS:
The undersign	ed, CENTURIO	FINANCIAL GROUP, a (corporation/partnership/sole proprietorship)
with its princi	pal offices at	04 Wilmot Rd. Suite 200, Deerfield,
County of Lat		te of <u>111 ino is</u> ("Principal") does hereby make, constitute and longage Corporation of the City of Oakhrook TextCounty of
Dullage	and State of	111 moin ("AmRes"), my true and lawful attorney-in-fact
with power to		name and stead to:
Note") made p assignment the security agreed Note ("Mortga relating to pay ("Documents")	eayable to the ordereof, and any an ments and other inge Rights") and ee's, obligee's o	tiver to AmRes (1) the promissory note thereinafter the "Promissory or of Principal, (2) any beneficial or mortgagee's interest, or all other rights and interests, under all mortgages, deeds of trust, istruments evidencing, making or granting security for the Promissory (3) all other documents evidencing, memorializing or otherwise mortgagee's interest in the loan evidenced by the Promissory Note ion with the following loan transaction:
	as C. Property:	Joel A. Appel & Lisa Levin Appel 2124 N. Lakewood
	State Lin Code:	Chicago, Il.60614
	Yumber:	931 043368
power and authorized power and authorized power and authorized power and power and power and power and authorized power authoriz	hority to do and cereise the forego	corney-in-fact, through its authorized officers and employees, full a form all and every act and thing whatsoever, requisite and ng powers as fully, to all intents and purposes, as Principal might or hereby ratifying and confirming all that said attorney-in-fact shall by vivile hereof.
of the power g AmRes is here forever renoun conferred herel renounces all r	ranted herein, ar by vested irrevo- ce all right to re by or to appoint light to do any of	inowledge and agree that AmRes has an interest in the subject matter in immediately upon and concurrently with the closing of the loan, ably with the piwe; granted herein and that Principal does hereby oke this Limited Irrevocable Power of Attorney or any of the powers my other person to elecute the said power and Principal also the acts which AmRes is authorized to perform by this power.
	attorney granted nkruptcy or dead	of the Principal.
Executed this _	2nd day of D	Mutametora
		its: President W. McDonald
		DEPT-01 PECARTINGS \$23
PTN: 14-3	83-125-01 ^C	T#7799 TRP'\ 295 12/30/93 10:57:00 #0772 # *
Corporation		2 Original Control of
STATE OFILI	INOIS	OCCUPANA OCCUPANA
COUNTY OF	LAKE	
I. SALL	Y MINORINI	a notary public in and for, and residing in the County and
		at on this 2nd day of Dec 1993, before me,

In witness whereof I hereunto set my hand and official scal.

President of <u>Genturion Financial Group</u>, a corporation incorporated under the laws of the state of <u>Illinois</u>, being authorized so to do, executed the foregoing instrument for the purposes herein contained, by signing the name of the

OFFICIAL SEAL "
JALLY MINORINI
BOJARY PUBLIC, STATE OF ILLINOIS
EX COMMISSION EXFIRES 2/2/96

corporation by himself as President

Horary Public Pado, 17

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Proporty of Coot County Clerk's Office Stock

THAT PART OF SUB-BLOCK 11 AND VACATED NORTH-SOUTH ALLEY IN SAID SUB-BLOCK 11 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

.THE EAST 57.50 FEET OF SAID TRACT LYING BETWEEN TWO PARALLEL LINES THAT ARE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF THAT ARE 312.50 FEET AND 335.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT.