Prepared by:

## UNOFFICIAL CO

DOCU TECH, INC. Z.E.V. FOX 1807 SOUTH WASHINGTON STREET MAPERVILLE, ILLINOIS 60565

And when recorded mail to: ECON MORTGAGE SERVICES 201 EAST OGDEN AVENUE, SUITE 232 HINSDALE, ILLINOIS 60521

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

ASSIGNMENT OF HEAL ESTATE MORTGAGE	_
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL CRUMI I LOANS, INC.	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage union	y
December 22. 1993 RONALD C. BAKER and MARYANN BAKER, HIS WIFE	
to ECON MORIGAGE SERVICES  CORPORATION organized under the laws of the STATE OF ILLINOIS and whose principal control of the STATE OF ILLINOIS and whose principal control of the STATE OF ILLINOIS and whose principal place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  place of business is 201 EAST OGGEN AVENUE, SUITE 232. HINSDALE, ILLINOIS 60521  LUINOIS described hereinafter as follows:  LOT 69 IN RAINTREE UNIT NO. TWO, REING A SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIOLOGY, IN COOK COUNTY, ILLINOIS.	
DIPT-01 RECORDINGS	

\$25.00 DEPT-01 RECORDINGS T#9999 TRAN 2295 12/39/93 11:95:99 **\*-93-977439** COOK COUNTY RECORDER

COMMONLY KNOWN AS: 17418 TAMAR LANE TINLEY PARK, ILLINOIS 60477 05077630

27-26-307-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CCON MORTGAGE SERVICES

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

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Given under my hand and official seal, this	19 93 ol
Notary Public Council	/ Ylemmy
My Commussion Expires	

eorporátion

Title: By:

Title: Witness:

MY COMPTERCY TARREST MARKA This area for official notarial seal

## **UNOFFICIAL COPY**

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