

207436

WARRANTY DEED
Signature (ILLINOIS)
(Corporate Use Only)

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THE GRANTOR MARSHFIELD LOFTS ASSOCIATES,
an Illinois General Partnership

a corporation created and existing under and by virtue of the laws of
the State of ILLINOIS and duly authorized to transact
business in the State of ILLINOIS, for and in consideration
of the sum of TEN AND NO/100THS (\$10.00) - - -
- - - - - DOLLARS,
- - - - - in hand paid,

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9019 12/30/93 13:14:00
#0761 * -03-078425
COOK COUNTY RECORDER

and pursuant to authority given by the Board of _____
of said corporation, CONVEYS and WARRANTS to
CHRISTOPHER INGRASSIA and JILL INGRASSIA,
husband and wife in Tenancy by the entirety.

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

(LEGAL DESCRIPTION ATTACHED)

TO HAVE AND TO HOLD SAID REAL ESTATE not as tenants in common nor
as joint tenants, but as TENANTS BY THE ENTIRETY, forever.

14-31-422-018 Vol. 534 ✓
14-31-422-019 Vol. 534 ✓

Permanent Real Estate Index Number(s): _____
Address(es) of Real Estate: 1734-40 NORTH MARSHFIELD AVENUE, UNIT # B-30

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____ President, and attested by its _____ Secretary, this 17th
day of December, 1993.

IMPRESS
CORPORATE SEAL
HERE

MARSHFIELD LOFTS ASSOCIATES, an Illinois General
PARTNERSHIP, by (NAME OF CORPORATION) MARSHFIELD LOFTS, INC.
BY an Illinois corporation, _____
THOMAS SNITZER PRESIDENT
ATTEST: Sharon Sullivan
SHARON SULLIVAN SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that THOMAS SNITZER personally known to
me to be the _____ President of the MARSHFIELD LOFTS, INC., an Illinois corporation,
GENERAL PARTNER OF MARSHFIELD LOFTS ASSOCIATES
corporation, and SHARON SULLIVAN personally known to me to be
the _____ Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such _____
President and _____ Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
MARK HOPKINS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-1-97

Given under my hand and official seal, this 17th day of DECEMBER 1993
Commission expires AUGUST 1 1997
Mark C. Hopkins
NOTARY PUBLIC

This instrument was prepared by KEITH HARRINGTON
77 W. Washington St., Suite 920, Chicago, IL. 60602-2850
(NAME AND ADDRESS)

MAIL TO: GERARD D. HARRINGTON
(Name)
3413 N. LINCOLN AVE.
(Address)
CHICAGO, IL. 60657
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
1734-40 NORTH MARSHFIELD AVENUE, UNIT
(Name)
CHICAGO, ILLINOIS 60622
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. Box 430

232

AFFIX "RIDERS" OR REVENUE STAMPS HERE

03075425

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CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPT. OF REVENUE
 1372.50

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT. OF REVENUE
 1372.50

Cook County
 REAL ESTATE TRANSACTION TAX
 REVENUE STAMP
 DEC 30 '93
 91.50

PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO THE CLERK OF COOK COUNTY, I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF COOK COUNTY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 19____.

CLERK OF COOK COUNTY

03075425

COOK COUNTY CLERK'S OFFICE
 111 N. LAUREL ST. CHICAGO, IL 60602
 TEL: (312) 744-2000 FAX: (312) 744-2001

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EXHIBIT A LEGAL DESCRIPTION

***UNIT E-30 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN MARSHFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-10B AS SET FORTH IN SAID DECLARATION.

This Deed is subject to: (i) general real estate taxes not yet due and payable; (ii) applicable zoning and building laws, building and building line restrictions, and ordinances; (iii) acts done or suffered by purchaser or anyone claiming by, through or under Purchaser; (iv) covenants, conditions, restrictions, easements, permits and agreements of record, including, but not limited to, the covenants and restrictions contained in Document No. 93912837 recorded November 9, 1993 (v) private reciprocal easements for ingress and egress over vacated alleys on west and north sides of premises; (vi) public and utility easements, if any, whether recorded or unrecorded; (vii) the Declaration as amended from time to time; (viii) limitations and conditions imposed by the Illinois Condominium Act; (ix) installments due after closing for assessments levied pursuant to the Declaration; and (x) unconfirmed special taxes or assessments.

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

03078425

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STATE OF ILLINOIS
JANUARY 1, 1907

IN SENATE,
JANUARY 1, 1907.

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1906.

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Property of Cook County Clerk's Office

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