

209320

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-092289-8

Knew all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 6th day of January, A. D. 19 79,

made by FLOY ELIZABETH MASON

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 24793045 in book _____ page _____ Torrens Title 3080390 to the premises therein described as follows, to wit: SEE REVERSE SIDE FOR ATTACHED LEGAL RIDER 03078438

DEPT-01 RECORDING \$23.00
T40011 TRAN 9019 12/30/93 13:17:00
\$0775 * -03-078438
COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 14th day of September A. D. 19 93

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Daniel R. Yatch Vice President

By Virginia M. Bresser Ass't Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yatch personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. Bresser personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of September A. D. 1993

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

Carmen A. Messina
Carmen A. Messina

OFFICIAL SEAL
CARMEN A. MESSINA
Notary Public, State of Illinois
My Commission Expires: 5/26/97

CERT# 1488070 DEREGISTERED ON 9-24-93 BY DOC# 93766487

Property of COOK COUNTY CLERK. THIS INSTRUMENT HAS BEEN FILED WITH THE RECORDER OF DEEDS IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

03078438

BOX 430 238

UNOFFICIAL COPY

88487080

Property of Cook County

Box

RELEASE DEED
SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

UNIT NO. 2886-A IN BURNING BUSH CONDOMINIUM AS ELICITED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
1ST & 2ND CHICAGO COUNTY PARTITION OF LOT 2 IN WEST AND OTHERS
SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSORS DIVISION IN
THE SOUTH WEST 1/4 OF SECTION 38, AND OF LOT 8 IN ASSESSORS DIVISION OF
JANE MIRANDA'S RESERVE AND OF LOT 11 OF ASSESSORS DIVISION OF THE SOUTH
WEST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS)

TO-WIT:
BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.00 FEET
NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN
ARC OF A CIRCLE HAVING A RADIUS OF 1841.51 FEET FOR A DISTANCE OF 44.87
FEET TO THE POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.87 FEET
EASTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG
THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.87 FEET TO THE SOUTH WEST
CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID
9.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

THAT PART OF LOT 12 IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOT 1
AND OF LOT 18 IN ASSESSORS DIVISION OF PART OF THE SOUTH WEST 1/4 OF
SECTION 38, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTH WEST 1/4
OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL
STREET AND THE NORTHERLY LINE OF TOWN AVENUE, SAID POINT BEING 46.52
FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4) OF THE SOUTH
WEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF
TOWN AVENUE WHICH IS A CURVED LINE HAVING A RADIUS OF 1841.51 FEET TO
THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOWN AVENUE AND THE
SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE
PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE
CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF
SCHOOL STREET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER
24844719 AND IN THE OFFICE OF THE RECORDER OF TITLES AS DOCUMENT NUMBER
24844719, TOGETHER WITH ITS UNDIVIDED 2.32 PERCENT
INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6886A WEST TOWHY AVENUE
NILES, ILLINOIS 60714

PERMANENT INDEX NO'S: 10-30-317-024 AND 10-30-324-003

03078435

AMERICAN SAVINGS
ASSOCIATION OF CHICAGO
100 N. LAUREL ST. CHICAGO, ILL. 60610