

RELEASE DEED  
(ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

03078489

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

9422601  
10/04/93

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto  
MICHAEL J FLETCHER

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9026 12/30/93 14:34:00  
#0829 \* -03-078489  
COOK COUNTY RECORDER

18701 S WILLOW AVS  
CNTRY CLUB, IL 60478

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they  
may have acquired in, through, or by a certain mortgage, bearing date the 13th day of December,  
1991, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number  
91689066, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:  
LOT 145 IN MONARCH PLACE PHASE II, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#31-03-423-001

together with all the appurtenances and privileges therunto belonging or appertaining.  
Permanent Real Estate Index Number(s): N/A Address(es) of premises:  
18701 S WILLOW AVE  
CNTRY CLUB, IL 60478

WITNESS my hand and seal this 13th day of December, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

*Karen Pickett*  
Karen Pickett  
Vice-President

03078489  
23.50  
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STATE OF MISSOURI  
COUNTY OF St. Louis

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2856



RETURN TO:  
Gordon A. Cochrane  
2000 Governors Drive  
Olympia Fields IL 60461

I, Fat Holman  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal, this 13th day of December, 1993

*Pat Holman*  
Pat Holman Notary Public

PAT HOLMAN  
NOTARY PUBLIC STATE OF MISSOURI  
ST CHARLES COUNTY  
MY COMMISSION EXPIRES DEC. 14, 1996

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# UNOFFICIAL COPY

FROM THE PROCEEDINGS OF THE COURT IN THE MATTER OF THE ESTATE OF JOHN J. ...

03078488

IN RE: ...

THE COURT HEREBY ...

of the County of Cook

Property of Cook County Clerk's Office

03078488

03078489

RECORDED IN ...