

RELEASE DEED ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40011 TRAN 9026 12/30/93 14:36:00
#0840 \* -03-078500
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORP.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby

remise, release, convey and quit-claim unto DALE L. ANDREA (NAME AND ADDRESS) 2600 N. SOUTHPORT AVENUE UNIT 208 CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain MORTGAGE bearing date the 11TH day of

JANUARY 19 93, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

91021452 to the premises therein described, situated in the County of COOK State of

ILLINOIS, as follows, to wit:

see reverse.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 16TH day of APRIL, 1993

DAVID L. BEMER Vice President

KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY

COUNTY OF CAMDEN

NOTARY PUBLIC

Notary Public and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of APRIL, 1993

Notary Public JANET MOSSMAN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV. 14, 1994

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002 (NAME AND ADDRESS)

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UNIT TO NOTIFICATION UNIT NOT  
OWNER THIS UNIT SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OF THE STATE OF

**Legal Description:**

UNIT 208 & G4 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS CREATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2000 N. Southport, Unit 208  
CHICAGO, IL 60614

PERMANENT INDEX NUMBER: 14-29-302-214-1028  
PERMANENT INDEX NUMBER: 14-29-302-214-1073



**MAIL TO:**

**SHERWOOD M. ZWIRN & ASSOCIATES, LTD.**  
655 SKOKIE BLVD., SUITE 300  
NORTHBROOK, ILLINOIS 60062

00027000

03076500

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 14 1990  
FBI - CHICAGO