| RELEASE OF MORTGAGE BY | IORPORATION E E | HAL CADY | |
|---|--|--|---|
| • | UTINADUTAL HADE | ERAL Trust & Shring B | |
| good and valuable considerations, to unto GARY KIRSCHENBAUM A | the receipt whereof is hereby cont AND JANICE KIRSCHENBAUM | | y, Release and Quit-Claim |
| or by a cortain Mortgage Deed bear of Cook County, in the State of Illi Assignment of Rents bearing date t | ring date the 11TH day of Linois, as Document No. 8636 the ***** day of ****** s, as Document No. ****** | erest, claim or demand whatsoever it AUGUST , A.D. 19_86, and 69689 and a certain 1 ****************, A.D. 19_**, and rec ************************************ | d recorded in the Recorder's office Biweekly Loan Modification or corded in the Recorder's office of |
| OF THE NORTHEAST | N TERRACE SUBDIVISION P 1/4 OF SECTION 27, TOW PAL MERIDIAN, IN COOK C | PHASE I, BEING A SUBDIVISION WASHIP 35 NORTH, RANGE 13, COUNTY, ILLINOIS.***** | ON OF PART EAST OF |
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| Con | an78610 | | |
| 70 | 3078610 | NEOT_O() | 477 50 |
| •• | The state of the s | \$3086 \$ | RECORDING TRAN 4085 12/30/93 09:47:00 #03-078610 COUNTY RECORDER |
| Real Estate Tax Number: #31-27 | 7-203-020-0000 | e venus p | BUNIT RECORDER |
| | SUMTER DRIVE SON, IL 60443 | | |
| FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate sent to be affixed, and to be signed by its Vice President this277H gry of JULY A.D. 1993. | | | |
| • | By: Ma | 184 t Chugus C. Mozer, Vice President | |
| , | Attest: Bul | Och Bolcken, As d. Vice President | , |
| ·. | 4 11 17 17 17 17 17 17 17 17 17 17 17 17 | BOICKEN, Mary Ties 1 100.00 | |
| STATE OF ILLINOIS) SS. | | C/O/T | 01078610 |
| COUNTY OF WILL | 4 | '.0 | |
| Margaret C. Meyers personally kn and Richard Boicken personally kn to the foregoing instrument, appea Assistant Vice President they sign of said corporation and caused the | nown to me to be the Vice Presidence to me to be the Assistant Vared before me this day in person ned and delivered the said instructs corporate seal of said corporation as their free and voluntary a | the State aforesaid. DO HEREBY of dent of FINANCIAL FEDERAL. True Vice President of said corporation who a and severally acknowledged that such ment of writing as Vice President and on to be affixed thereto pursuant to accept, and as the free and voluntary act | nust & Savings Bank, note a most subscribed solve President and d Assistant Vice President sutherity given by the |
| GIVEN under my hand and notar | rial seal, this 27TH day of | JULY , A.D. 199 | 00.50 |
| OFFICIAL SOLOWS BEUTALZ J. ROLLOWS NOT AN PUBLIC, STATE OF 1811 J. J. B. Mallssion Expires 0.5/30 | Beverly | y A Kozlowski, Nointy Public | ac do m |
| This Document Prepared By: | Añ | fter Recording Mail To: | Charles P. Wortrich |
| Mary Whalen Finanical Federal Trust & Saving | ags Brink 140 | nanoial Rodoral-Prust & Savings Bank 01-N. Lurkin Avonuo liet, 11-60495 | |

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

SAS-A DIVISION OF INTERCOUNTY

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Charles O. Washish Assembly As Aure Main Skeenhoor Rook Washiston, H. Washing O.189

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Bad Mary April 19 mingt