

# UNOFFICIAL COPY

Loan No. 8618001 12/07/93 ELZBIETA SWIATEK

03078640

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder

KNOW ALL MEN BY THESE PRESENTS, That whereas,

JOZEF PIETRZYK, A BACHELOR AND ELZBIETA SWIATEK, A SPINSTER

of the County of COOK, in the state of Illinois, being on certain Mortgage Deed dated 09/20/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 10/15/92 and duly recorded in of the records in said office, at page , Reception Number 92-767760 did grant, bargain, sell and convey unto:

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4086 12/30/93 10:56:00  
#3116 \* -03-078640  
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this December 7, 1993.

World Savings and Loan Association,  
A Federal Savings and Loan Association

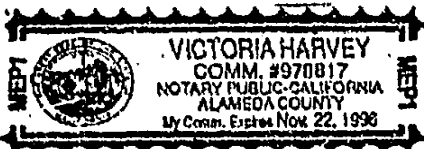
ATTESTED:

David H. Brown  
David H. Brown, Vice President

Linda Horner  
Linda Horner, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me December 7, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey  
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: ELZBIETA SWIATEK  
4555 NORTH MELVINA  
CHICAGO IL 60630

Box # 1512  
Copy # 1



Box 145

pin  
13-17-112-051

2300

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15-839

JV

# UNOFFICIAL COPY

04087080

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.

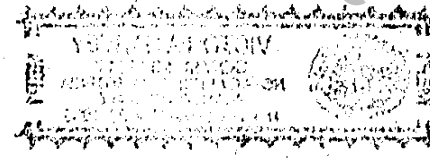
CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1904.

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LOAN NO. 8618001

THE SOUTH 30 FEET OF LOT 75 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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92767760

# UNOFFICIAL COPY

COOK COUNTY, ILL. MADE

THIS IS A COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF SAID COUNTY, ILLINOIS, AND IS NOT A COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF SAID COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS