

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03078951

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK W. ROSNER AND RENEE C. ROSNER, HIS WIFE,  
NAME AND ADDRESS  
IN JOINT TENANCY, 9542 S. 49TH AVENUE, OAK LAWN, ILLINOIS 60453  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9283446, to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 1 IN WILLIAM M. BRANDT'S FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE EAST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  (EXCEPT THE SOUTH 646 FEET OF THE NORTH 1,765.60 FT.) IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-09-205-027

PROPERTY KNOWN AS: 9542 S. 49TH AVENUE, OAK LAWN, ILLINOIS 60453

03078951

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereunto affixed, this 14TH day of AUGUST, 1993.

TRANSAMERICA FINANCIAL SERVICES

By WILLIAM J. MCKAY  
CE President  
Attest: WENDY S. LORENTEN  
ASST Secretary

BOX 333 - TH

This instrument was prepared by KIM PAPPALARDO, ONE LINCOLN CENTRE, SUITE 1580,  
NAME AND ADDRESS  
15-122 (2-82) OAKBROOK TERRACE, ILLINOIS 60181

RELEASED

By Corporation

BOOK REVIEWS

ପ୍ରକାଶକ

୪୩

三

OKS OF POKER 11

MAIL TO:

~~Montgomery~~  
Montgomery  
9542 S. 49th Ave  
Oak Lawn, IL

Copy 53

03078951

Ann Morris

I, a Notary Public  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. MCKAY  
Personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL  
SERVICES, a Corporation, and WENDY S. LORENZEN personally  
known to me to be the ASS'T. SECRETARY of said Corporation, and PERSONALLY  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. SECRETARY, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

ANN MORRIS

STATE OF ILLINOIS	COUNTY OF COOK	SS.
-------------------	----------------	-----