

Dale

# UNOFFICIAL COPY

03079453

## RELEASE OF MORTGAGE

This document prepared by:  
LaSalle National Bank  
Attn: Michael Levy  
120 South LaSalle Street  
Chicago, Illinois 60603

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Release, Convey, Quit-Claim, Release and forever Discharge unto

Richard T. Krupicka and Nancy J. Krupicka, his wife

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 8th day of May A.D. 1990 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on May 9, 1990 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 90251671 to any and all the premises therein described, to wit:

23  
2A

LOT 24 IN BRISTOL HILL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC 30 PM 11:47

03079453

Commonly Known as: 5 Regency Court, Streamwood, Illinois 60107 P.M.N. 03-07-207--024--0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's First Vice President, attested to by it's Assistant Secretary on this 16th day of December 1993.

LaSalle National Bank

By:

*Lynn M. Orawiec*  
Lynn M. Orawiec, First Vice President

ATTEST: LaSalle National Bank

By:

*Jeffrey A. Justman*  
Jeffrey A. Justman, Assistant Secretary

03079453

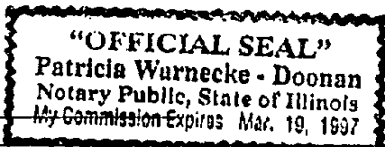
7475946 / 9305141 90000 2

STATE OF ILLINOIS  
COUNTY OF COOK

SS:

I, the Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Lynn M. Orawiec, The First Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, the 16th day of December 1993



*Patricia Wurnecke-Doonan*  
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

2007 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03079453

03079453