CAUTION. Conguit a lawyer before using or acting under this form. Herther the publisher nor the seller of this form mikes any trajeanty with respect thereto, including any warranty of merchantability or himeas for a particular prepare.

| THE GRANTOR, Davi Therese I. Mintjal | ld J. Mintjal, married to | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------|
| Ten (\$10.00) CONVEYSand QUIT Therese I. Mintjal 917 S. Valley Lane | - | . DEPT-01 . T\$0013 TRAN 0689 12/30/ . \$1322 \$ # 03+08 . COOK LOUNTY RECORDER | |
| Palatine, Illinois | | (The Above Space For Recorder's Use Only) | |
| • | ID ADDRESS OF GRANTEE) , described Real Estate situated in the Coun | ty of in the | te |
| OF PARIS OF 10, EAST OF | STRATHMORE, SCHAUMBURG, UNIT 8, SECTIONS 17 AND 20, TOWNSHIP 4 THE THIRD PRINCIPAL MERIDIAN, PEOORDED MAY 5, 1971 AS DOCUM | II NORTH, RANGE ACCORDING TO THE | Real Estate |
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| | J. 51000 | ~ | ſ |
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| | DETERMINE TRANSPER | TAX C | 84 |
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| harahi salaasina and waisi | ing all sights souds, and but it was the fit- | | E . |
| Illinois. | ing all rights under and by virtor of the Ho | mestead Exemption Laws of the State of | e e |
| | | | |
| Permanent Real Estate Inc | lex Number(s): 07-20-206-004 | | RIDERS" ragrap |
| | 222 N. Braintree Drive, Schau | mburg, Illinois | 15 g (|
| That exploy of them Exited | | | |
| | DATED this | 3 cay of Accember 1993 | pa |
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| PLEASE | (SEAL) | averil / funtsal (SEAL) | 8 |
| PRINT OR | Dav | id J. Mint al' | Sug |
| TYPE NAME(S) | | , 1, 6, | l de lii |
| BELOW | (SEAL) | (SEAL) | 1 |
| SIGNATURE(S) | | | prov orney |
| | | | € 3 E |
| State of Illinois, County of | ss. I, th | e undersigned, a Notary Public in and for | the Atte |
| State of fillions, county of | said County, in the State aforesaid, DO H | | A T |
| | · | | 넓 |
| | David J. M. | | g |
| IMPRESS | personally known to me to be the same per | son whose name 18 subscribed | exempt under Act. 1993 |
| SEAL HERE | to the foregoing instrument, appeared be edged thath.e signed, sealed and deli | | <u> </u> |
| PERC | free and voluntary act, for the uses and | | ₩ : E |
| | release and waiver of the right of homestea | | lock 99 |
| | | | - A G |
| Circan and the state of the sta | 12 (c) 1 (c) | 1 No 00- 152, | is ax |
| Given under my hand and | official seal, this23 | 191 2 Carriers | 70 170 |
| Commission expires | July 8 195 | COPLICIAL STALL | deed fer ber |
| | [04] | ARY PLAY OT ARY BUBCLE | |
| This instrument was prepar | ed by Deborah L. Zaluda, 33 Mag | tchoprog , 21st Floor, Chicago | is an ce |
| | MALE | AND ADDRESS! Illinois | This dee Transfer December |
| | | | <u> </u> |
| 1 66 - |) SEN | D SUBSEQUENT TAX BILLS TO | |
| 6.3 | (Name) | herese I. Mintjal | |
| MAIL TO: | | 17 S. Valley Lane | |
| | (Address) | (Address) | - |
| \ | (Cay, Suae and Zo) | alatine, Illinois 60067 | -02 |
| | 242 (DL2) | (City, State and Zip) | 256 |
| OR RECORDER'S OFFICE | BOX NO | | للا سورات |

OR

HUNOFFICIAL COPY Quit Claim Deed

さ Proberty of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

0305050

UNOFFICIAL CC

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. 1/)///

| Dated Dec 29, 1993 Signature: | MITING |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Ġ; | ranterior Agent |
| Subscribed and swprn to before | OFFICIAL SEAL |
| me by the said form this 29 day of December, | SUSAN C SUCHOME! |
| 19 93. Notary Public From C Suchumet | MY COMMISSION EXPIRES 07:09/97 |
| The grantee or his agent affirms and verific shown on the deed or assignment of beneficial either a natural person, in Illinois corporations | al interest in a land trust is ation or foreign corporation |
| authorized to do business or acquire and hold a partnership authorized to do business or a | |
| estate in Illinois, or other enlity recognize | zed as a person and authorized |
| to do business or acquire and hold title to the State of Illinois. | real estate under the laws of |
| Dated Du 29, 1993 Signature: | 111/1/11 |
| √6 1 | rantee o r Agent |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C mindemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Sucheme

SUSAN C SUCHOMEL

NOT, BY HIRLD STATE OF REINOIS MY COMMY TON EXPIRES OF 03 03 37

www.w.w.w.w.w.w.w.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me by the said from

day

me by the said

Notary Public

this

19/5

s,

UNOFFICIAL COPY

VILLAGE OF SCHAMBURG CERTIFICATE OF EXEMPTION

| | UNDERS | | ah L. Zaluda | BEREBI STATES THAT THE DEED FROM |
|---------------|--------------------|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | vid J. | Mintjal | JA BYEKOT I | TO Therese I. Mintig! FROM THE VILLAGE OF SCHAGGEORG REAL ESTATE TRANSFER |
| | AS POL | | | From 188 VINDAGE OF GURROUNG REAL BOTALS TRANSPER |
| | _(a) | transaction i | involving proper secciation or 1 | ty acquired by or from any governmental body, or any rty acquired by and from a corporation, society, institution organized and operated exclusively for cational purposes. |
| | (Þ) | Transactions | in which the dea | ads secura dabt or other obligation. |
| | (c) | Transactions modify or sup | in which deeds, plement deeds p: | without additional consideration, confirm, correct, reviously recorded. |
| Х | (d) | Transactions | in which the act | tual consideration is less than \$500.00. |
| | (6) | Transaction) | in which the dea | eds are tax deeds. |
| | (£) | Transactions debt or obliga | in which the dee ation. | ds are releases of property which is security for a |
| | (9) | Transactions . | in which the dec | ods are pursuant to a court decree. |
| | (p) | Transactions : substantially reorganization | all of the | o mergers, consolidations or transfers or sales of assets of a corporation pursuant to plans of |
| - | (i) | Transactions consideration | between subalicother than the c | diary corporations and their parents for no cancellation or surrender of the subsidiary's stock. |
| | (t) | Transactions we money different from the tax. | wherein there is non-ey's w | an Lethel exchange of real property except that the with paid from one or the other shall not be exempt |
| 1914 Times | (½) | Transactions : stamp tux impo | representing transection to | anafers subject to the imposition of a documentary Government. |
| | (1) | Transactions v | which are a tran | safar by lease. |
| | (4) | Transactions f that the grant | for the purchase see is the first | of a new home from the builder of said home provided home purchaser of the onit. |
| | (n) | Transactions w | here the seller | or grantee or any of them has reached the age of 65. |
| STAT | R FACTI cansfer | from husband | to wife for cons | sideration less than \$500.00. |
| | | | | |
| | -20-20 | 5-004 | | ion number, and common address: |
| 22 | 2 N. B | raintree Drive | , Schaumburg | |
| | | | | |
| DATE | 12 | /29/93 | | We will a series of the series |
| Note | Incl | de documentat | ion (copies) to | back up the exemption, and \$10.00 for a service |
| | | Xi. | il to: Village | of Schaumburg/Finance Dept. |
| | | | | umburg Court urg, IL 60193 |
| | | | Attentions | Patty A. Fisher |

Please include a self-addressed, stamped envelope,

Phone Number 708/894-0007, Ext. \$237