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03080096

DEPT-01 RECORDING 933.50
TW0888 TRAN 4004 12/30/93 12.14.00
#7848 # **05-080096
COOK COUNTY RECORDER

050601

ASSIGNMENT

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That TEMPLE-INLAND MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note secured by a Mortgage of even date therewith from Borrower(s) for the benefit of the holder of the said note on the lot(s), or parcel(s) of land situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FARM & HOME SAVINGS ASSOCIATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of October A.D. 1993

TEMPLE-INLAND MORTGAGE CORPORATION

By: Dixie Davis
Dixie Davis
Vice President

Attest: Suzanne L. Syptak
Suzanne L. Syptak
Assistant Secretary

THE STATE OF TEXAS
COUNTY OF TRAVIS

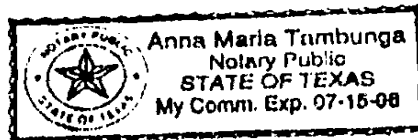
On this the 6 day of October A.D. 1993, before me, a Notary Public, appeared Dixie Davis to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Dixie Davis acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Anna Maria Tambunga

After recording return to: Landata, Inc. of Houston
2900 North Loop West
Houston, Texas 77092

Assignee's address: 221 West Cherry
Nevada, MO 64772



33.50
G.S.

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2025/01/23

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Exhibit A

STATE OF ILLINOIS
COUNTY OF COOK

Loan: 582414 Original loan amount: \$70,500.00 5322
Borrower: GERALD ALDIS AND PAULETTE ALDIS, HIS WIFE
Recording Ref 08-16-92 #92-434975
Property Addr 6800 S MAPLE CT Parcel/PIN: 18243070230000
BRIDGEVIEW IL 60455
Beneficiary LUMBERMEN'S INVESTMENT CORP OF TX
Legal LOT 270 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT #2, A SUB OF PART OF THE N
1/2 OF THE SW 1/4 OF SEC 24, TWP 38 N, RNG 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
CO., IL

Loan: 575838 Original loan amount: \$142,500.00 1308
Borrower: WILLIAM E. DUTTON, JR AND BARBARA J. DUTTON, HUSBAND AND WIFE
Recording Ref 08-18-92 #92-445025 ✓
Property Addr 807 MAPLE RD Parcel/PIN: 31-02-319-018
FLOSSMOOR, IL 60422
Beneficiary LUMBERMEN'S INVESTMENT CORP OF TX
Legal LOT 18 IN BLK 7 IN FIRST ADDN TO FLOSSMOOR HILLS, A SUB IN THE E 1/2 OF THE SW 1/4 OF
SEC 2, TWP 35 N, RNG 13, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECD 5-28-59 AS DOC #17552403 IN COOK CO., IL

Loan: 581374 Original loan amount: \$114,000.00 2198
Borrower: CARDELL WILLIAMS AND LINDA WILLIAMS, HIS WIFE
Recording Ref 06-09-92 #92-405755 ✓
Property Addr 4954 W 186TH ST Parcel/PIN: 31-04-204-003
COUNTRY CLUB IL 60176
Beneficiary LUMBERMEN'S INVESTMENT CORP OF TX
Legal SEE EXHIBIT "B"

End of Exhibit A

0305-0093

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EXHIBIT B

LOT 65 IN MARYCREST UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 9 AND 12, IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984, AS DOCUMENT NUMBER 27150183 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1985 AS DOCUMENT NUMBER 27452059, IN COOK COUNTY, ILLINOIS.
TAX ID #31-04-204-003

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7/10/2019

Property of Cook County Clerk's Office

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EXHIBIT B

LOT 65 IN MARYCREST UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 9 AND 12, IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984, AS DOCUMENT NUMBER 27150183 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1985 AS DOCUMENT NUMBER 27452059, IN COOK COUNTY, ILLINOIS.
TAX ID #21-04-204-003

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11/11/2003

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