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DEPT-01 RECORDING

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COOK COUNTY RECORDER

050571

ASSIGNMENT

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That TEMPLE-INLAND MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note secured by a Mortgage of even date therewith from Borrower(s) for the benefit of the holder of the said note on the lot(s), or parcel(s) of land situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FARM & HOME SAVINGS ASSOCIATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13 day of May A.D. 1993

TEMPLE-INLAND MORTGAGE CORPORATION

By: Dixie Davis
Dixie Davis
Vice President

Attest: Barbara Chandler
Barbara Chandler
Assistant Secretary

03080105

THE STATE OF TEXAS
COUNTY OF TRAVIS

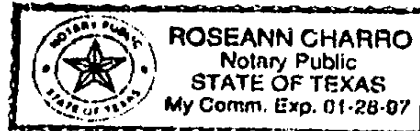
On this the 13 day of May A.D. 1993, before me, a Notary Public, appeared Dixie Davis to me personally known, who being by me duly sworn, did say that she is the Vice President of TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Dixie Davis acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Roseann Charro

After recording return to: Landata, Inc. of Houston
2900 North Loop West
Houston, Texas 77092

Assignee's address: 221 West Cherry
Nevada, MO 64772



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2011-01-01

Property of Cook County Clerk's Office

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EXHIBIT A

STATE OF ILLINOIS
COUNTY OF COOK

Loan: 588410	Original loan amount: \$132,000.00	1763
Borrower: MICHAEL D. LAINO AND JUDITH A. LAINO, HUSBAND AND WIFE		
Recording Ref: 01-13-92 #92-023293		
Property Addr: 7915 W SEMINOLE ST CHICAGO IL 60631	Parcel/PIN: 12013160530000	
Beneficiary: AMERICAN SECURITY MORTGAGE Legal: See Exhibit 'B'		
Loan: 588922	Original loan amount: \$92,900.00	906
Borrower: JAIME MAYSONET AND LUZ E. MAYSONET, HUSBAND AND WIFE		
Recording Ref: 01-27-92 #92-049642 ✓		
Property Addr: 1320 N BELL AVE CHICAGO IL 60622	Parcel/PIN: 17061160390000	
Beneficiary: AMERICAN SECURITY MORTGAGE Legal: LT 16 IN HUBBARD'S SUB OF BLK 10 IN DAVIS WATSON & TOWER'S SUB OF THE W 1/2 OF THE NW 1/4 OF SEC 8, TWP 39 N, RNG 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
Loan: 588253	Original loan amount: \$87,350.00	4746
Borrower: THEODORE J. STANEK, JR. AND MARILYN STANEK, HUSBAND AND WIFE		
Recording Ref: 01-17-92 #92-035477 ✓		
Property Addr: 2732 W MELROSE CHICAGO IL 60618	Parcel/PIN: 13244050110000	
Beneficiary: AMERICAN SECURITY MORTGAGE Legal: LT 14 IN BELMONT AND ELSTON AVE ADDN TO CHICAGO, BEING A S/D IN THE S 1/2 OF SEC 24, TWP 40 N, RNG 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
Loan: 588264	Original loan amount: \$121,260.00	1760
Borrower: MICHAEL K. FAHEY, AND KATE R. FAHEY, HIS WIFE		
Recording Ref: 01-23-92 #92-044832 ✓		
Property Addr: 46334 S HOWARD ST WESTERN SPR IL 60558	Parcel/PIN: 18053190200000	
Beneficiary: PREMIER HOME FINANCING, INC Legal: See Exhibit 'B'		
Loan: 573872	Original loan amount: \$90,000.00	1767
Borrower: KONSTANTINOS RESS AND CONSTANTINA RESS, HIS WIFE		
Recording Ref: 01-14-92 #92048190 ✓		
Property Addr: 6386 N HIAWATHA AVE CHICAGO IL 60646	Parcel/PIN: 13041060070000	
Beneficiary: LUMBERMEN'S INVESTMENT CORP OF TX Legal: See Exhibit 'B'		
Loan: 588282	Original loan amount: \$76,500.00	4747
Borrower: MAREK MAJCHROWSKI AND MARIA MAJCHROWSKI, HIS WIFE		
Recording Ref: 01-24-92 #92-048823 ✓		
Property Addr: 5255 S SPRINGFIELD AVE CHICAGO IL 60632	Parcel/PIN: 18113111740000	
Beneficiary: LUMBERMEN'S INVESTMENT CORP OF TX Legal: LT 26, (EXCEPT THE S 10' THEREOF) & THE S 20' OF LT 27 IN BLK 6 IN NATHAN'S ADDN IN ELSDON, BEING A SUB OF THE E 3/4 OF THE NW 1/4 OF THE SW 1/4 OF SEC 11, TWP 39 N, RNG 13, W OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CO., IL.		
Loan: 588283	Original loan amount: \$120,000.00	1761
Borrower: KRSTYNA CHMIELEWSKA AND SLAWOMIR KOSNIK, AS JOINT TENANTS		
Recording Ref: 01-17-92 #92-035817 ✓		
Property Addr: 5812 W BYRON ST CHICAGO IL 60634	Parcel/PIN: 13202050280000	
Beneficiary: LUMBERMEN'S INVESTMENT CORP OF TX Legal: See Exhibit 'B'		
Loan: 574488	Original loan amount: \$105,000.00	1000
Borrower: ROY W. AGNEW, III AND ELIZABETH A. AGNEW, HUSBAND AND WIFE		
Recording Ref: 01-15-92 #92-029091 ✓		
Property Addr: 4928 LICHFIELD DR BARRINGTON IL 60010	Parcel/PIN: 02183110180000	
Beneficiary: MORTGAGE NETWORK SERVICES, INC. Legal: LT 18 IN BLK 5 IN COLONY POINT PHASE 1 BEING A SUB OF PART OF THE SW 1/4 OF SEC 18, TWP 42 N, RNG 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECD 05-23-77 AS DOC #23937796, IN COOK COUNTY, ILLINOIS.		

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02/18/2010

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Exhibit A

STATE OF ILLINOIS
COUNTY OF COOK

End of Exhibit A

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EXHIBIT B

**LOT 48 IN MASON AND E. J. SUBDIVISION OF PART OF LOT 1 IN PENNOYER'S
SUBDIVISION OF LOTS 1 TO 4 OF SUBDIVISION OF THE ESTATE OF JAMES**

**LOT 48 IN MASON AND E. J. SUBDIVISION OF PART OF LOT 1 IN PENNOYER'S
SUBDIVISION OF LOTS 1 TO 4 OF SUBDIVISION OF THE ESTATE OF JAMES PENNOYER
IN SECTIONS 1, 2, 11, 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE CENTER LINE OF HIGGINS ROAD AND WEST OF THE WEST LINE OF
ORIGINAL LOT 2 IN SUBDIVISION OF SAID ESTATE ACCORDING TO THE PLAT OF
PENNOYER'S SUBDIVISION RECORDED JUNE 12, 1893 AS DOCUMENT NO. 1885061, IN
COOK COUNTY, ILLINOIS.**

12-01-316-053

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05/11/2010

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EXHIBIT B

LOT 2 IN MEADES'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 10 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53, IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION), IN COOK COUNTY, ILLINOIS..

18-05-319-020

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EXHIBIT B

LOT 1 IN BLOCK 40, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOT 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 146536.
TAX ID #13-04-100-007-0000

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EXHIBIT B

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THE EAST 20 FEET OF LOT 43 AND 44 (EXCEPT THE EAST 17-1/2 FEET OF SAID LOT 44) IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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