

UNOFFICIAL COPY

03081594

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 590045465 (GREGORY ALAN ROSE)
PAYOFF DATE: 11-10-93

93 DEC 30 PM 3:44

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GREGORY ALAN ROSE
Co-Mortgagor: PAMELA ANN ROSE
Property Address: 675 WALDEN DRIVE PALATINE, IL 60067-8647

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: 08-31-92
Date Recorded: 09-01-92
Book:

PIN #: 02-15-112-0004

Clerk's File #: 92048106

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

COOK COUNTY
RECORDER

RECORDING 23.00
MAIL 0.50
03081594

SEE ATTACHED LEGAL DESCRIPTION.

JESSE WHITE
ROLLING MEADOWS

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 9, 1993.

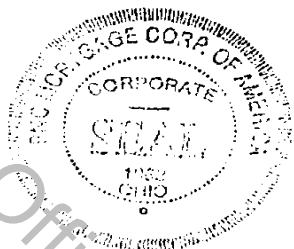
PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

[Signature]
Witness

[Signature]
Elizabeth C. Head
Assistant Vice President

[Signature]
Witness

[Signature]
Wendy S. Saris
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this December 9, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
GREGORY A. ROSE
675 WALDEN DRIVE
PALATINE, IL 60067-8647

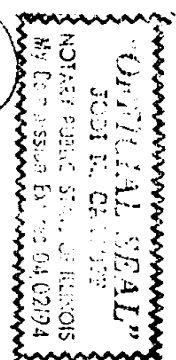
PREPARED BY:
PNC Mortgage Corp. of America

NANCY SPRANGER
548 Arrium Drive
Vernon Hills, IL 60061

Had LAW OFFICES OF
SALVI, SALVI & WIFLER
335 CHANCERY LN./PO. BOX 399
LAKE ZURICH, IL 60047
PHONE (708) 438-6153



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PARCEL 1:

THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 57.07 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING, THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 679 (B) AND 675 (C) TO A POINT ON THE EAST LINE OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 25.67 FEET ALONG SAID EAST LINE OF LOT 4; THENCE SOUTH 66 DEGREES 45 MINUTES 15 SECONDS WEST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 675 (C) AND 671 (D) TO THE WEST LINE OF LOT 4; THENCE NORTH 23 DEGREES 14 MINUTES 15 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697

PARCEL NUMBER 02-15-112-0004

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