NOFFICIAL COPY AMERICAN STATES MORTGAGE, INC. 915 WEST 175TH STREET, SUITE 1 WEST HOMEWOOD, ILLINOIS 60430 AND WHEN RECORDED MAIL TO AMERICAN STATES MORTGAGE, INC. 915 WEST 175TH STREET, SULTE I WEST HOMEWOOD, ILLINOIS 60430 03081689 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. PAGEN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS, 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17,1993 executed by CLOUIT FRAMPTON, DIVORCED, NOT SINCE REMARRIED DEPT-01 RECORDING T\$0011 TEAN 9032 12/30/93 15:45:00 \$0924 \$ \*-03-081689 to AMERICAN STATES MORTGAGE, INC. COOK COUNTY RECORDER a corporation organized under the lave of C THE STATE OF ILLINOIS ONS WEST 175TH STREET, SUITE 1 WEST and whose principal place of business is HOMEWOOD, ILLINOIS 60430 nd recorded in Book/Volume No. ,page(s) ,as Document No. ILLINOIS sunty Records. State of escribed hereinafter as follows:

POT 40 IN BLOCK 3 IN CANTERBURY GALDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2. TOWNSHIP 36 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's

20-201- HZ-8-7

TOGETHER with the note or notes therein described or referred to, the money due and to beering due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS

2932 SUSSEX AVENUE, MARKHAM, ILLINOIS 60-26

COUNTY OF COOK DECEMBER 17.1993 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State,

personally appeared KIMBERLY J. BURKS known to me to be the ASSISTANT VICE PRESIDENT and

known to me to be

Commonly known as:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

| Notary Public A Cons  | 112      |    |      |              |
|-----------------------|----------|----|------|--------------|
| My Commission Expires | FEBRUARY | 4, | 1995 | County, COOK |

| AMERICAN STATES    | MORTGAGE INC.                          |
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| Kumbule            | Buch                                   |
| BY: KIMBERLY J. B  |  |
| ITS: ASSISTANT VIC | E PRESIDENT                            |
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| ITS:               | 03081689                               |
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Property of Cook County Clerk's Office

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