

UNOFFICIAL COPY

03051913

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

DEPT-03 RECORDING \$15.50
TRAN 3266 12/30/93 16:15:00
*03-081913
COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
Mechanic's Lien
Document #93916759

WHEREAS, the undersigned, ZEPEDA CONSTRUCTION, INC. ("ZEPEDA"), heretofore filed in the above office a Claim for Lien as document #93916759 the amount of \$123,614.50 plus interest against, AMERICAN NATIONAL BANK AND TRUST COMPANY, Trustee under Trust Agreement, dated July 9, 1979, and known as trust No. 47088, 33 N. LaSalle Street, Chicago, IL 60690; 5936 SOUTH KING BUILDING CORPORATION, 220 E. Garfield, Chicago, IL 60615; MAURICE SYKES, individually and d/b/a/ GARFIELD REALTY and MANAGEMENT, (220 E. Garfield, Chicago, IL 60615) and HERMINE J. SYKES, 7226 S.E End, Chicago, IL 60649; all of whom claim to have an ownership or other interest in and FIRST NATIONAL BANK OF CHICAGO, First National Plaza, Chicago, IL 60670 and COMMUNITY INVESTMENT CORPORATION, 500 S. Federal Street, suite 300, Chicago IL 60605, who hold mortgages on the real estate commonly known as 5936-48 S. King Dr., Chicago, IL 60615, the legal description of which is attached hereto as Exhibit A.

25.50
over

NOW THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the undersigned hereby does satisfy and fully release the said Claim for Lien and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and full release thereof on the proper record in this office.

Witness my hand and seal this 27th day of December, 1993.

ZEPEDA CONSTRUCTION, INC

BY: *Samuel Zepeda*
Samuel Zepeda, President

Subscribed and sworn to before me this 27th day of December, 1993.

Notary Public
Notary Public

This document was prepared by: *mail to*
ANTHONY G. SUIZZO
LAW OFFICES OF ANTHONY G. SUIZZO
5750 Old Orchard Rd. Suite 360
Skokie, IL 60077-1024

PERMANENT INDEX NO.:
20-15-305-028-0000

73-12-355
(Cook County) F3E

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EXHIBIT A:

LOT 1 AND 2 AND THE NORTH 33 FEET OF LOT 3 IN SNOW AND DICKINSON'S SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8936-48 S. King Dr

20-05-305-028-0000

Property of Cook County Clerk's Office

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EXHIBIT A:

LOT 1 AND 2 AND THE NORTH 33 FEET OF LOT 3 IN SNOW AND DICKINSON'S SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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