## NOFFICIAL BOOK

## RELEASE OF MORTGAGE

Loan No. 92-1066548-7

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHNNIE W. WHITE AND KRISTEN E. WHITE, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. (92784949) to the premises therein described to-wit:

LOT 23 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 15 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491 IN COOK COUNTY, ILLINOIS.

> DEFT-01 RECORDING
>
> 10000 TRAN 5871 12/30/93 16:2
>
> 42108 # # - 05-08197
>
> COOK COUNTY RECORDER \$23.50

> > 051975

304 TANCLEWOOD DR. STREAMWOOD IL Property Address:

06-22-201-028 Permanent Index Number



Said Association warrants that it has good right, title, and interest in and to said mo tg/lige and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused it? corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of NOVEMBER

LASALLE TALMAN BANK FSB

Attes

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY THAT: the pursons whose names are subscribed to the foregoing instrument are personally known to me to be duly au nori, ad officers of LaSallo Talinan Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and causer, the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes harein set forth.

GIVEN under my hand and notarial feal, the carriage archyent lifet above written THERE A MADE CARGAS

THIS INSTRUMENT WAS PREPARED BY THE THIS INSTRUMENT WAS PREPARED BY COMME AND EAST OF THE PROPERTY OF THE PROP

asalle talman bank fsb

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Idamie Unde 

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE OFFI THE MORTGAGE OR DEED OF TRUST WAS FILED

FORM NO:100-3300 FEB 93