

Form A136

CLAIM OF LIEN

State of ILLINOIS

County of COOK

SS.

December 29, 1993

Before me, the undersigned Notary Public, personally appeared _____

_____ who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) (Delete One)

(DOTT L. GALLUS) AIR AMERICA ENVIRONMENTAL
(Lienor's Name)

whose address is PO BOX 1215 - PARK RIDGE IL 60068
(Lienor's Address)

and that in accordance with a contract with FRANK WEISS (ILLINOIS) (708) 388-8108

lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)

Cutting of old wire & conduit & copper lines. Recut under roof with new lines & stat wire. Insulated through roof hole & to existing line set. Checked for leaks, vacuumed, & changed using government approved procedures. Replaced faulty schrader pins. Checked wiring & thermostat operation - all ok.

on the following described real property in COOK County, State of ILLINOIS:
(Describe real property sufficiently for identification, including street and number, if known)

Commercial Building previously known as: Edward Fishery Co.
2106 N. Wabash
CHGO IL 606

owned by FRANK WEISS (708) 388-8108 w: (312) 616-2727

of a total value of over one hundred thousand dollars (\$ 100,000.00)

of which there remains unpaid \$ \$678.95, and furnished the first of the items on

July 28, 1993 and the last of the items on Aug 3, 1993

and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on

Aug 3, 1993, by TED NIKZINSKI OF PARK RIDGE IL
(Method of Service)

and, (if required) that the lienor served copies of the notice on the contractor on _____

by _____, and on the subcontractor, _____
(Method of Service)

on _____, 19____, by _____
(Method of Service)

Dott L. Gallus
Lienor

By _____
Agent



UNOFFICIAL COPY

State of ILLINOIS

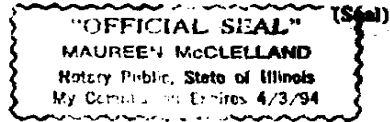
County of COOK

25012000

On Dec. 30, 1993 before me, Maureen M. McClelland
appeared Scott Hallin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Maureen M. McClelland



E-Z Legal Form A136

CLAIM OF LIEN

DATE:

Property of Cook County Clerk's Office

12/30/93

| | |
|------------|-------|
| 0046 MCN | 14:14 |
| REFILIN 4 | 15.00 |
| MAILINGS 4 | 0.50 |
| 03081075 # | |
| 9046 MCN | 14:14 |

12/30/93



AIR AMERICA
PO BOX 1215
PARK RIDGE IL 60068

25012000

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE