

HUD CASE NO: 131-551074

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH THAT HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

ALBERT J. CYRWUS AND ERLEAH JULY CYRWUS AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

03051178

LOT 54 AND THE SOUTH 1/2 OF LOT 55 IN BLOCK 8 IN HANSON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 3250 12/30/93 14:29:00
#3803 *-03-081178
COOK COUNTY RECORDER

Commonly known as: 2261 NORTH MONITOR CHICAGO, ILLINOIS 60639
Permanent Tax No.: 13-32-211-004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of November, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Jaqueline Hickman
Paula Barrow

Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11-16-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of Nov, 1993.

Lorraine D. Cooper

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

MICHAEL J. HAGERTY
321 N. AVONDALE
CHICAGO, IL 60631



SEAL OF PETER ALEXANDER
NOTARY PUBLIC
STATE OF ILLINOIS

PETER ALEXANDER FILE NO. PA - 13329

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 65104, Paragraph B.

Signed
Date

2358

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03061175