

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

03081330

That CHICAGO MORTGAGE

a CORPORATION (corporation/partnership/sole proprietorship)

(the "Principal"), with its principal place of business at 1200 SHERMER ROAD, STE 415, NORTHBROOK

, County of LAKE

and State of ILLINOIS, constitutes and appoints each and every one of the following six employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employee

Title with Chase Home Mortgage

Gino Vezzani

Vice President

Joyce Pipkin

Vice President

Todd Crisman

Assistant Vice President

Sean Hennessy

Assistant Vice President

Janet McCleish

Assistant Treasurer

Lyn Fynlowek

Assistant Treasurer

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23 BMR

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: JUNTA Stephen E

Address of Property: 113 CATHY LANE

City, State, & Zip Code: MT PROSPECT, IL 60056

Principal's Loan No.:

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10th day of December, 1993.

By Robert G. Nifon
Its ROBERT G. NIFON
President

STATE OF ILLINOIS
COUNTY OF COOK

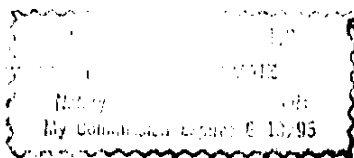
On this 10th day of December, 1993, before me personally appeared ROBERT G. NIFON personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Paula Mancini
Notary Public

My Commission expires: 6/13/95

CHMC 8/93



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Prepared by a mail to
Chase Home Mtg Corp
1915 Independence Pkwy
Jamaica, IA 52334-7523
Attu Post Production

NS&P C-1078

BOX 333

7/16/88

Solwko

93080958

3/2/94

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STREET ADDRESS: 5/6-107 CATHY LANE

CITY: MT PROSPECT

COUNTY: COOK

TAX NUMBER: 03-33-419-008-0000

LEGAL DESCRIPTION:

UNIT 5-6 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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