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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/14/2009 10:52 AM Pg: 1 of 4

Mail to:
Mid America Title Co.

BOX 158

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

Doc # 0310401091

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PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48084

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 65511
INVESTOR LOAN NO. 634117402

Date: MARCH 26, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 26, 2003** executed by
DANIEL A. NEUMANN, AN UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY THOUSAND SEVEN HUNDRED EIGHTY-FIVE AND 00/100
DOLLARS, with interest thereon from **MARCH 26, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

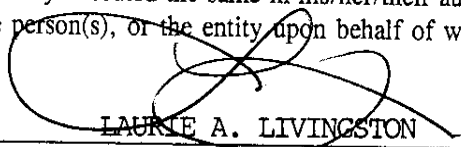
By _____

Its:

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STATE OF ILLINOIS }
 } ss.
COUNTY OF LAKE }

On this 26th day of MARCH 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE A. LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:



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LEGAL DESCRIPTION

LOTS 23 AND 24 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE NORTH 50 FEET OF SAID LOTS) IN BLOCK 1 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14349 KEYSTONE AVENUE, MIDLOTHIAN, ILLIOIS 60445

P.I.N. 28-10-207-035

Property of Cook County Clerk's Office