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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/14/2003 12:22 PM Pg: 1 of 3

When Recorded Return to: NC2002-NC1 US Bank Corporate Trust Services 180 Fifth St. E. EP-MN-TMZD ON St. Paul, MN 55101

Loan Number: 2300519155

BC: 3146197

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

. address:

tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, GA 92612

does hereby grant, sell, assign, transfer and convey, unto in U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreeement dated as of March 1, 2002, Morgan Stanley\*, (herein "Assignee"), a corporation organized and existing under the laws of

whose address is 180 E. 5th St., St. Paul, MN 5510

a certain Mortgage dated October 19, 2001

BENJAMIN ADEBAYO

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in **COOK** County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOI

upon the following described

\*Dean Witter Capital I Inc. Trust 2001-N()

Parcel ID #: 20-17-114-023

. CHICAGO, ILLINOIS 60636 Property Address: 5657 SOUTH THROOP STREET

such Mortgage having been given to secure payment of One Hundred Seven Thousand, Two Hundred and 107,200.00

No/100 -----

(\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County.

)

Records of **COOK** 0011062116 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 200l-1l-13. RE RECORDED ON 2001-12-11 AS DOCUMENT NUMBER, 0011167488.

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Illinois Assignment of Mortgage

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0310401152 Page: 2 of 3

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My Comm. Expires Jan. 25, 2002 🕇 Orange Count MOTARY PUBLIC - CALIEORNIA 78207 # .mmoJ JAMIE M. M. SANCHEZ

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(9096) **BE911-** (0096)

(8096) (II) (8608)

Shipping Manager

(Signature)

(TongizzA)

EW CENTURY MORTGAGE CORPORATION

Solorzano

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted,

and acknowledged to me that he/she/they executed the same in a shrincin authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose neme(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

Magda Solorzano

, personally appeared

, before me Jamie M.W. Sanchez

Olynin Clert's Office On November 7, 2001 County of ORANGE

State of California

2eal:

Witness

Witness

Witness

November 7, 2001

IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

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### **UNOFFICIAL COPY**

LOAN NUMBER: 519155

BC: 3146197 ADEBAYO

#### LEGAL DESCRIPTION

Lot 219 in 55th Street Boulevard Addition in the Northwest 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Mandian, in Cook County, Illinois.