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PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2003 12:08 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

02-48522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DENNIS DePAOLA and KAREN ANNE DePAOLA, HUSBAND AND WIFE

and dated 03/17/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN HENEGHAN'S RESUBDIVISION OF LOT 3 IN JUERN'S RESUBDIVISION OF PART
OF LOT 4, IN CHRISTIAN GRUPE'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT OF SAID JUERN'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 9, 1958 AS
DOCUMENT NUMBER 1816481, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR TO TITLES OF COOK COUNTY ON FEBRUARY 8, 1985 AS
DOCUMENT NUMBER 3419043, IN COOK COUNTY, ILLINOIS.

PIN 09-27-414-025

ALSO KNOWN AS: 304 NORTH WESTERN AVENUE, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 17th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Globe
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC NOTARY COUNTY COOK
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Kim Globe

Its: Assistant Secretary

By: _____

Its: _____

Witness: _____

NOTARIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES _____