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0310419068

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/14/2003 02:48 PM Pg: 1 of 3

This instrument prepared by and return to:
Edward M. White
Carey, Filter, White & Boland
33 W. Jackson Blvd., 5th Floor
Chicago, IL 60604

MEMORANDUM OF LEASE

This Memorandum of Lease dated as of July 29, 2002, between LaSalle Bank National Association, Trustee under Trust No. 7565 ("Lessor") and Hawthorne National, LLC ("Lessee").

WITNESSETH

That by a Lease Agreement entered into as of July 29, 2002, Lessor leased to Lessee the property legally described on Exhibit A hereto attached in Stickney, County of Cook, State of Illinois. The Lease contains *inter alia* the following terms and conditions:

1. The expiration date of the Lease is December 31, 2101.
2. The Lease will be subject to any Mortgage hereafter created upon the premises subject to the condition that the holder of the Mortgage and Lessee shall execute and deliver a Subordination, Attornment and Non-Disturbance Agreement.

3. The rent is as set forth in the Lease.

4. Additional obligations and rights of Lessor and Lessee are as set forth in the Lease executed by the parties. This instrument is merely a Memorandum of Lease and is recorded to give notice of the existence of the Lease and is subject to all of its terms, conditions and provisions. Anyone obtaining or acquiring an interest in the property shall acquire the property subject to the terms and conditions of the Lease.

In witness whereof Lessor and Lessee have caused this Memorandum of Lease to be fully

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executed as of the date herein above set forth.

LaSalle Bank National Association as
Trustee under Trust No. 7565 and not
Personally

This instrument is executed by LaSalle Bank National Association, not personally but solely as
Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee.
It is expressly understood and agreed that all the warranties, indemnities, representations,
covenants, undertakings and agreements herein made on the part of the Trustee are
undertaken by it solely in its capacity as Trustee and not personally. No personal liability or
personal responsibility is assumed by or on behalf of any time be asserted or enforceable against the
Trustee on account of any warranty, indemnity, representation, covenant, undertaking or
agreement of the Trustee in this instrument.

By Margaret O. Donnell
ASST. VICE PRESIDENT

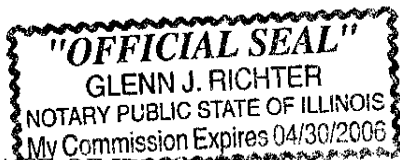
Hawthorne National, LLC

By [Signature]

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid do
hereby certify that MARGARET O'DONNELL personally known to me to be the
ASST. VICE PRESIDENT of LaSalle Bank National Association appeared before me this day in
person and acknowledged that he signed and delivered said instrument as his free and voluntary
act.

Given under my hand and notarial seal this 10th day of April, 2003.



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Glenn J. Richter
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid do
hereby certify that Thomas D. Carey III personally known to me to be the
of Hawthorne National, L.L.C. appeared before me this day in person
and acknowledged that he signed and delivered said instrument as his free and voluntary act.

Given under my hand and notarial seal this 10th day of April, 2003.

RAZ9998.DOC (RAZ9998.DOC;1)



Kellie Ann Collins
Notary Public

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PARCEL 1:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL (EXCEPT THE 20 FEET WIDE RAILROAD SWITCH TRACK RIGHT OF WAY CONVEYED TO THE AMERICAN TAR PRODUCTS COMPANY, INC., BY DEED DATED JUNE 25, 1921, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 16967, PAGE 272 AS DOCUMENT NUMBER 7212576, ALSO EXCEPT THE EAST 50 FEET LYING NORTH OF THE SOUTH LINE OF OGDEN DITCH ALSO CALLED WEST FORK OF SOUTH BRANCH OF THE CHICAGO RIVER) LYING NORTH OF A LINE DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHEAST QUARTER OF SAID SECTION, 1,213.18 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST AT AN ANGLE OF 90 DEGREES SOUTH TO WEST, A DISTANCE OF 40 FEET; THENCE SOUTHWESTERLY ON A LINE WITH AN ANGEL OF 164 DEGREES 24 MINUTES MEASURED FROM EAST TO SOUTHWEST FROM LAST DESCRIBED LINE, A DISTANCE OF 259.98 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 36 MINUTES TO LEFT FROM LAST DESCRIBED LINE, A DISTANCE OF 849.63 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 17 MINUTES TO THE LEFT FROM LAST DESCRIBED LINE, A DISTANCE OF 234.76 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 4 DEGREES, 28 MINUTES 15 SECONDS TO THE RIGHT, FROM LAST DESCRIBED LINE, A DISTANCE OF 210.14 FEET THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 2 DEGREES, 54 MINUTES, 30 SECONDS TO THE RIGHT FROM LAST DESCRIBED LINE, A DISTANCE OF 482.83 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 6 MINUTES 52 SECONDS TO THE LEFT FROM THE LAST DESCRIBED LINE, A DISTANCE OF 411.74 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 3 DEGREES, 13 MINUTES 30 SECONDS TO THE LEFT FROM THE LAST DESCRIBED LINE, A DISTANCE OF 259.35 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER 606.821 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH EAST QUARTER IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 33, WHICH IS 1174.48 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER A DISTANCE OF 38.70 FEET TO A POINT 1213.18 FEET NORTH OF SAID SOUTHEAST CORNER; THENCE WEST PERPENDICULAR TO SAID EAST LINE OF SOUTHEAST QUARTER A DISTANCE OF 40 FEET; THENCE SOUTHWESTERLY ON A LINE WITH AN ANGEL OF 164 DEGREES 24 MINUTES, MEASURED FROM EAST TO SOUTHWEST FROM LAST DESCRIBED LINE, A DISTANCE OF 259.98 FEET TO A POINT WHICH IS 290.41 FEET (MEASURED PERPENDICULAR WEST OF SAID EAST LINE OF THE SOUTHEAST QUARTER AND THENCE EASTERLY A DISTANCE OF 292.08 FEET TO THE POINT OF BEGINNING; EXCEPTING FROM THE ABOVE DESCRIBED LAND THE EAST 50 FEET THEREOF FALLING IN CICERO AVENUE, IN COOK COUNTY, ILLINOIS.