

UNOFFICIAL COPY



0310422044

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/14/2003 10:18 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 18887770 Service#: 2010356RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH BULGATZ

Original Mortgagee: FIRST FINANCIAL EQUITIES, INC, A NEW YORK CORPORATION

Mortgage Dated: FEBRUARY 17, 1999

Recorded on: MARCH 09, 1999

as Instrument No. 99221758 in Book No. --- at Page No. ---

Property Address: 3121 W ARTHUR, CHICAGO IL 60645-0000

County of COOK, State of ILLINOIS


PIN# 10-36-321-060-0000, 10-36-321-065-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 12, 2003

HOMESIDE LENDING, INC.

By:


Julie A. Yates, Vice President

5400
P
J
M
C

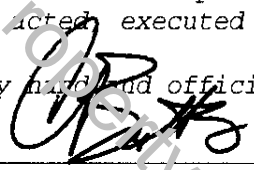
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Srv#: 2010356RL1
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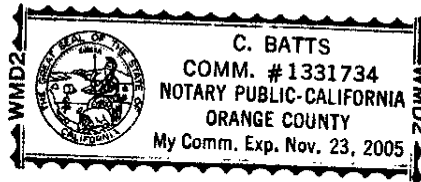
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 12, 2003**, before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Batts



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA

Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE EAST 21 ½ FEET OF THE WEST 55.83 FEET OF LOT 39, THE EAST 21 ½ FEET OF THE WEST 55.83 FEET OF LOT 40 AND THE EAST 21 ½ FEET OF THE WEST 55.83 FEET OF LOT 41 (EXCEPT THE SOUTH 10 FEET THEREOF) IN REINBERG'S NORTH CHANEL SUBDIVISION IN THE SOUTHWEST ¼ OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 SOUTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.