



0310431072

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2003 12:20 PM Pg: 1 of 1

This Instrument Prepared By:

[Handwritten signature]

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 14, 2003** executed by **GREGORY PISZKIEWICZ AND VICTORIA A PISZKIEWICZ, HUSBAND AND WIFE AS JOINT TENANTS** to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

LOAN NO. 0022013643

and recorded as Document No. **0310431071**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

LOT 36 IN BLOCK 1 IN EDGEWOOD TERRACE, BEING A SUBDIVISION OF LOTS 7 AND 17 IN COUNTY CLEAR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. described hereinafter as follows:

P.I.N.: 13-05-324-028

Commonly known as: **5732 N AUSTIN AVENUE, CHICAGO, ILLINOIS 60646**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **3-14-03** before me, the undersigned a Notary Public in and for said County and State, personally appeared

John Mendoza
President

FIRST SWITZERLAND FINANCIAL LTD, LLC

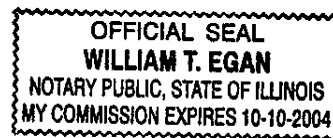
By: *John Mendoza*
Its: President

known to me to be the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
Cook County,

My commission Expires: **10/10/04**

Witness:



PRAIRIE STATE
6821 W. McPHERSON AVE
OAK PARK, IL 60452

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

