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7450 Huntington Park Dr.. HZ1105

Columbus Ohio 43235



Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/14/2003 10:05 AM Pg: 1 of 1

CERTIFICATE OF SATISFACTION

KNOW ALL MEN BY THESE PRESENT that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge the said mortgage.

02-10946

Mortgagor: JEFFERY W MILLER AND KIMBERLY A ROSS, AS JOINT TENANTS

Mortgagee: ACCUNETMORTGAGE.COM LLC

Dated: MARCH 29, 2002 Date Recorded APRIL 8, 2002

Document Number: 0020327596, Book NA, Page NA

County: COOK, State IL

J.P.M.

LOT 18 IN BLOCK 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN FULLERTON'S FOURTH ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL # 14-30-405-062

Mortgage Electronic Registration Systems, Inc.

Witnesses:

Jamie Houck

MISTI L. ALSPACH, ASST. VICE PRESIDENT

IRINA BERGER

State of Ohio, County of Franklin

Before me, a Notary Public in and for said State and County personally appeared Misti L. Alspach of Mortgage Electronic Registration Systems, Inc. as Assistant Vice President who acknowledged that he/she did sign the foregoing instrument for and on behalf of said association, by authority of its Board of Directors, and that the same is the free act and deed of him/her personally and as such officer.

In witness whereof I hereunto set my hand and official seal at Columbus, Ohio on October 17, 2002.

Lawyers Title Insurance Corporation

Notary Public

PO611 JMH



ROBIN M. STEPHENS
Notary Public, State of Ohio
My Commission Expires 06-23-04