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Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/14/2003 01:17 PM Pg: 1 of 4

Parcel 14-33-304-049-1003

Illinois

SUBORDINATION AGREEMENT

This Suprordination Agreement (this "Agreement"), granted this 3RD day of FEBRUARY, 2003, by CH'ASF MANHATTAN BANK USA, N.A. ("Chase") to WELLS FARGO HOME MORTGAGE (the "Lender"),

WITNESSETH:

WHEREAS, Chase has hereccio e extended a line of credit/loan to MATIN L. ZIMMERMAN AND SUSAN D. REINECKE (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated OCTOBER 8, 2001 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 0916512100 are secured by a Mortgage from the Borrower to chase, dated OCTOBER 8, 2001, recorded NOVEMBER 9, 2001 in the Land Records of COOK County, Illinois as Document 0011057964 (the "Home Equity Mortgage"), covering real property located at 1909 LARRABEE, CHICAGO, IL 60614 (the "Property"); and

P.I.N. #

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 0916512100

ILSUB/07-26-95

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$372,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as foilows:

- 1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
- 2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
- 3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
- 4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

By:

Name:

HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE

MANHATTAN BANK USA, N.A.

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 3⁻¹⁰ day of FEBRUARY, 2003, before the subscriber, a Notary Public of the aforesaid State personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be too MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MCRTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A..

STEPHEN ENDERLE Notary Public, State of New York Monroe County, Reg# 01EN6073378 Commission Expires April 22, 2006

Notary Public

My Commission Expires:

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Exhibit A

Legal Desciption:

The following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

UNIT 1909-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1909-1911 N. LARRABEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22867640, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD INC.

NO Street, C.

OF COUNTY CLARK'S OFFICE PRINCIPAL METICIAN, IN COOK COUNTY, ILLINOIS.

Known as 1909 Larrabce Street, Chicago, IL 60614.