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Cook County Recorder of Deeds Date: 04/15/2003 11:24 AM Pg: 1 of 8

# THIRD FIRST AMENDMENT TO DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOUSE ASSOCIATION 0x Co0+ Co

Prepared by:

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After Recording, Return to:

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PIN# 27-24-110-113-0000

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# THIRD FIRST AMENDMENT TO DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOUSE ASSOCIATION

THIS FIRST AMENDMENT (the "Amendment") to the Declaration of Party Wall Rights, Covenants, Conditions, Easements and Restrictions for Ashford Manor West III Townhouse Association (the "Declaration") is made and entered into on the About day of March, 2003, by the Ashford Manor West III Townhouse Association;

#### WITNESSETH:

WHEREAS, the property described on Exhibit A is subject to the provisions of the Declaration recorded in the office of the Cook County Recorder of Deeds as Document No. 95580519; and

WHEREAS, the provisions of Article 12.05 of the Declaration reserves to the members of the Association (the "Members" or "Owners") the right to amend said Declaration;

NOW THEREFORE, the Declaration shall be amended as follows:

Article 11 shall be deleted in its entirety and the following reserted in its place:

#### "<u>ARTICLE 11</u> LEASE OF UNITS

No Owner lease or enter into an agreement to lease any Unit or portion thereof in the Ashford Manor West III Townhouses after January 1, 2003. Any lease agreement, whether written or verbal, entered into prior to January 1, 2003, shall be terminated no later than December 31, 2003, provided that the terms of such lease agreements are subject to, and such lessees are in compliance with the provisions of the Declaration, this Amendment, the Articles of Incorporation, the By-laws and the rules and regulations, if any, of the Ashford Manor West III Townhouse Association."

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IN WITNESS WHEREOF, the below-named members have caused their names to be signed to these presents and have set their hands and seals on the date first above-written.

aurent. Durhin 15967 Blankwater CT.7 0310545052 Page: 4 of 8

ABRESS 7958 W. 160 th St. Timber Part 160477 Kothleen Mulinhell 1950W. 160th St. Tinley Park 60477 7948w160th St Tinley Park 60477 Michael Hama 159\$8 Blackwater 60477 Mirean Ruffy 15946 Blackwater Ct 60477 Wataki andersen Chen Ellott 15944 Blackwater Ct 60477 15937 BLACKWATER 6047. 7931 W 160° 7939 W. 160 MSL. 7956W. 160 St 7989 W 160th St. ohn Lynch 7957 W. 160th ST. 1954 W. 160th St 18935 Bladwater Margaret in chiban

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Carrie Regnerus	7919 W. 160th St 1. 10
Carrie Regnerus	7924 W. 16044 ST Timelite
Barbara a. never	15957 W. 159 an Junior
Raymond & Kaly	7943 16004 ST. TP.
Sum Sontinglo	7918 W 16042 St I.
Just Fish	1/ 1/000
	OLIDA
	-C/2
	TS

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Leavan Brand	7908 41/60 th 51
Heary in Bright	7917 W 1617 - 1 St
Ohido Oblaner	15959 Blockwar Ct.
naur Henredi	7924 W 160 Street
James G. Mandersonh	15929 S BINKWATER CT
Soul Boul	15936 Sheller To CS.
Joe Memol	15934 B WASSLOT
Jaan Hoch	1922 W. 160 MST
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	<del></del>

IN WITNESS WHING FILE BEDW CLAMES MEMISERS HAVE CAUSED THEIR NAMES TO BE SIGNED TO THESE PRESENTS AND HAVE SET THEIR HANDS AND SEALS ON THE DATE HIRST ABOVE WRITTEN. 7945 W 16055 College Colleg

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THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF 159<sup>TH</sup> STREET WITH THE EAST LINE OF 80<sup>TH</sup> AVENUE EXTENDED, AS WIDENED; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, 163.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST. 178.45 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 02 SECONDS WEST, 183.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 159.04 FEET; THENCE NORTH 45 MIN ALL IN

OF COOK COUNTY CLOSELS OFFICE DEGREES 00 MINUTES 01 SECONDS EAST, 28.28 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.