

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2003 12:20 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris Bank Arlington Meadows, 3225 Kirchoff Road, Rolling Meadows, IL 60008** of the County of **COOK** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas F. Wodka and Julie D. Wodka, husband and wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **29th** day of **April, 2002**, and recorded in the Recorders Office of **COOK** County, in the State of Illinois, as document number **20598888**, to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

**LOT 27 IN SOUTH BARRINGTON LAKES UNIT NO. 1 BEING A SUBDIVISION OF PARTS OF SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 17, 1977 AS DOCUMENT 24151128 IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 01-27-306-012-0000**

**COMMON ADDRESS: 5 Yorktown Court, Barrington, IL 60010**

WITNESS OUR hands, this 4th day of **March, 2003**.

### HARRIS BANK

BY: *Cathee Laughlin*  
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST  
BY: *Lisa Turner*  
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Larry Thompson, Harris Bank 311 W. Monroe, Chicago, IL 60606

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CATHEE LAUGHLIN**, personally known to me to be the **VICE PRESIDENT** and **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of March, 2003.

*Kathleen Espinosa*  
\_\_\_\_\_  
NOTARY PUBLIC



MAIL TO:  
B.O.C. Heating & Air Conditioning Co.  
61 Garlisch Drive  
Elk Grove Village, IL 60007

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