

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2003 08:57 AM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 2000271266

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003
executed by

BARBARA A. JORGENSEN, AN UNMARRIED WOMAN

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. , page(s)

Cook

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

511 N DERBYSHIRE AVE, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JANUARY 29, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Hegeant R. [Signature]

Cook

County,

My Commission Expires 7/1/03

By:
Its:

SHERWOOD M ZWIRN
PRESIDENT

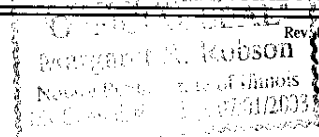
By:
Its:

GAIL M SELTZER
VICE PRESIDENT

Witness:

Luba Grechanik

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 03/15/02

DPS 171

2/2
1268638

Box 260

2

0310501044

ATGF, INC.

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"Exhibit A"

Legal Description Rider

Loan No.: 2000271266

LOT 35 IN WINDSOR HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT WHEREOF REGISTERED AS DOCUMENT NUMBER 1396804, IN COOK COUNTY,
ILLINOIS.

03-29-424-009-0000



21013
(11/29/00)