

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2003 10:25 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14327034

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY H DANZER & SUZANNE M DANZER** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 08/20/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98767348. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 25 W WASHINGTON ST PALATINE, IL 60067
PIN# 222209021

dated 01/27/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/27/03 by Chris Jones the Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD172218
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL VJ 14835 Y

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EXHIBIT 'A'

14327034

THE NORTH 66 FEET OF LOT 4 AND THE WEST 34 FEET OF THE NORTH 66 FEET OF LOT 3 IN BLOCK "I" IN PALATINE, A SUBDIVISION BY ALEXANDER S. PRATT OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 125 OF MAPS, PAGE 61, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office