

UNOFFICIAL COPY

METHUEN TITLE CO. 03-841141

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

10/3

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2008 12:52 PM Pg: 1 of 2



TCF National Bank F/K/A TCF BANK ILLINOIS FSB
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 4 th day May, 95, made by STEPHAN J WARADY AND CATHERINE I WARADY HUSBAND AND WIFE
to TCF National Bank F/K/A TCF BANK ILLINOIS FSB
and recorded as document No. 95304848 Book page
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
LOT 52 IN BLOCK 3 IN SCHILLER PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE IRVING BOULEVARD AND WEST OF WISCONSIN CENTRAL

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOTAL P.03

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

KARL K MCKENZIE
 NOTARY PUBLIC - MINNESOTA
 MY COMMISSION
 EXPIRES JAN 31, 2008

Notary Public

Given under my hand and official seal, this 9th day of April, 03

I, Karl K McKenzie, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Rhonda Henry, Compliance Officer and Patricia Buss, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above rec and voluntary act, for the uses and purposes therein set forth.

STATE OF MINNESOTA
 COUNTY OF RAMSEY

Patricia Buss
 Vice President

Rhonda Henry
 Compliance Officer

NH 92-93-0121137

April 20 03

Witness hand and seal this 9th day of

Permanent Real Estate Index Number(s): 12-16-410-031-0000

Address(es) of premises: 4148 PRAIRIE AVE, SCHILLER PARK, ILLINOIS 60176

Legal Description Continued:
 RAILROAD RIGHT O WAY ALSO THAT PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WISCONSIN RAILROAD RIGHT OF WAY IN COOK
 COUNTY, ILLINOIS.