

UNOFFICIAL COPY



0310510116

Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/15/2003 09:50 AM Pg: 1 of 4

Prepared by: Linda Swiontek

WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067

LOAN # 634874476
ESCROW/CLOSING #03-51234

CASE #.

02-51234

**SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, MARIELA E. LAWRENCE
herewith nominate, constitute and appoint BRENT R. LAWRENCE full
power of attorney in fact, for me and in my name, place and stead
to:

Contract for, purchase, receive and take possession of; to sell,
exchange, grant or convey with or without warranty; to mortgage,
transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

LEGAL DESCRIPTION TO BE ATTACHED.

whose address is: 4663 W. Brummel St.
Skokie, IL 60076

and to endorse, sign, seal, execute and deliver any and all
mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds,
financing statements, checks, drafts or other negotiable
instruments and other written instrument(s) of whatever kind
reasonably required to effectuate this loan.

FHA/CONV
2C0161US

PAGE 1 OF 3

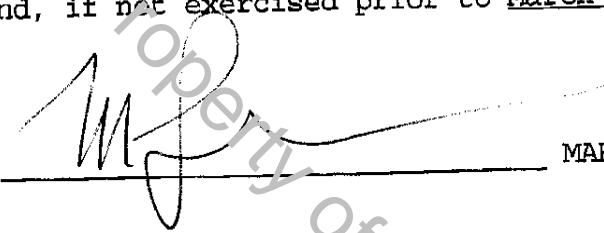
INITIALS

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to March 31, 2003 shall be revoked.



MARIELA E. LAWRENCE Principal

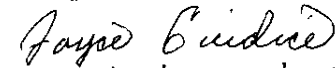
ACKNOWLEDGMENT

State of _____
County of _____)

On March 18, 2003, before me, the undersigned, a Notary Public in and for said County and State personally appeared Mariela E. Lawrence personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

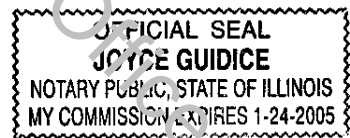
Witness My Hand and Official Seal

Notary Public in and for said County and State


My Commission expires

January 24, 2005
FHA/CONV PAGE 2 OF 3
2C0152U3

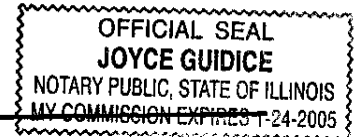

INITIALS



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The undersigned witness certifies that MARIELA E. LAWRENCE known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 3/18/03
Shirley Shapiro (SEAL) Joyce Guidice
Witness



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PARCEL 1:

THE SOUTH 20.9 FEET OF THE NORTH 78.83 FEET AND (EXCEPT THE NORTH 99.64 FEET) THE WEST 12.26 FEET OF THE EAST 36.75 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 94 FEET OF THE EAST 216 FEET OF THAT PART OF LOTS 2 TO 11 INCLUSIVE, TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTHEAST CORNER OF ALL LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 1, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9532784.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY JOSEPH H. ANDERSON HOME BUILDERS INCORPORATED, A CORPORATION OF ILLINOIS DATED JUNE 19, 1999 AND RECORDED JUNE 13, 1999 AS DOCUMENT NUMBER 16613218 AND AS CREATED BY DEED FROM SAID DECLARANT TO ROBERT S. WEISS AND JANICE WEISS HIS WIFE DATED AUGUST 11, 1956 AND RECORDED JANUARY 28, 1957 AS DOCUMENT NUMBER 16811791 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER IN COOK COUNTY, ILLINOIS.

PIN # 10-27-115-035

Cook County Clerk's Office