

UNOFFICIAL COPY

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2003 08:53 AM Pg: 1 of 2

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0022786149

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X7701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2003**
executed by

ARMANDO CHAVEZ, UNMARRIED

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1628 SOUTH GROVE AVENUE, BERWYN, ILLINOIS 60402-1734

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF

FORTUNE MORTGAGE COMPANY

On **APRIL 3, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **08/30/03**

By:
Its: **Joseph H Fang**
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

16-19-306-024-0000

Property of Cook County Clerk's Office

ILLINOIS
SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY,
PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF
ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300
METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF
LOT 3 IN BLOCK 2 IN THE FIRST ADDITION TO W. G. MC INTOSH'S

RIDER - LEGAL DESCRIPTION

0022786149