

UNOFFICIAL COPY

Prepared By:

IMELDA SANEDRIN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2003 07:58 AM Pg: 1 of 2

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

C.T.I./K

8110966

20F2

23043419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020062675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2003
executed by

THOMAS M. CARRAHER AND
EILEEN M. CARRAHER, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

031051107

ws:

COOK

(See Reverse for Legal Description)

, page(s)

County Records, State of ILLINOIS

, as Document No.

1023 WESLEY AVENUE, OAK PARK, ILLINOIS 60304-2019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FORTUNE MORTGAGE COMPANY

On APRIL 3, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph H Fang
President

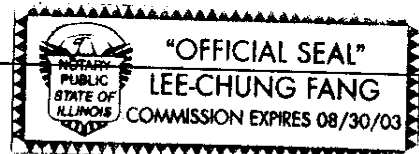
By: Joseph H Fang
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires 08/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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DPS 049 Rev. 05/05/97

16-18-408-029-0000

Property of Cook County Clerk's Office

LOTS 12 AND 13 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S
SUBDIVISION OF LOTS 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION
OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0020062675