

UNOFFICIAL COPY

This Instrument Prepared By:
MORTGAGE SQUARE



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2003 01:40 PM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-61-49177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2003 executed by GRZEGORZ FIDO AND AGNIESZKA FIDO

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0310511179 described hereinafter as follows:

P.I.N.: 12-28-114-046-0000

Commonly known as: 3049 N. SUNSET LANE, FRANKLIN PARK, ILLINOIS 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On MARCH 31, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

By: CHRISTOPHER DRABIK
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ County,

My commission Expires: 10/18/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5044357 NWA
STREET ADDRESS: 3049 SUNSET LANE
CITY: FRANKLIN PARK COUNTY: COOK
TAX NUMBER: 12-28-114-046-0000

LEGAL DESCRIPTION:

THE NORTH 6 FEET OF LOT 43, AND ALL OF LOTS 44 AND 45 IN BLOCK 7 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office