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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/15/2003 11:08 AM Pg: 1 of 4

Prepared By:

AMERIHOM MORTGAGE
COMPANY LLC
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

After Recording Return To:

AMERIHOM MORTGAGE
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

[Space Above For Recorder's Use]

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ASSIGNMENT OF MORTGAGE

LOAN NO. 7810303704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

0310511126

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 26, 2003 to secure payment of TWO HUNDRED TWENTY
EIGHT THOUSAND AND NO/100.
(U.S. 228,000.00) executed by ANDREW J. POWERS, UNMARRIED MAN

to AMERIHOM MORTGAGE COMPANY LLC
a corporation organized under the laws of ILLINOIS and whose address
is 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-15-112-085-0000

Commonly known as: 783 N. WALDEN DRIVE
PALATINE, IL 60067

COV 333-CP

811428920x

2002

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

Witness

AMERIHOMER MORTGAGE
COMPANY LLC

(Assignor)

By:

[Signature]
KERRY A. PASTORE
SENIOR VICE PRESIDENT

(Signature)

STATE OF IL

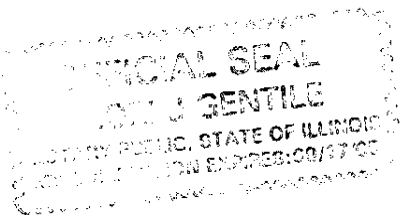
COUNTY OF *DePue*

On MARCH 26, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared KERRY A. PASTORE, known to me to be the SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]
Notary Public

My Commission Expires: *9/17/05*



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008114289 UA
STREET ADDRESS: 783 N. WALDEN DRIVE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-15-112-085-0000

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWESTERLY 29.36 FEET OF THE SOUTHWESTERLY 83.64 FEET OF LOT 1, AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHWESTERLY LINES THEREOF, IN THE TOWNHOMES OF WILBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 2, 1990 AS DOCUMENT 90201697

Property of Cook County Clerk's Office