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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/15/2003 08:28 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100031205203477034 PHONE#: (800) 435-7587

Loan#: 16552672 Service#: 2016248RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES W. IHRIG AND JEANINE DEPOSE-IHRIG, HUSBAND AND WIFE
Original Mortgagee: MERS, INC. AS A NOMINEE FOR OLD AMERICAN FINANCIAL SERVICES, INC.

Mortgage Dated: MARCH 21, 2002

Recorded on: APRIL 05, 2002

as Instrument No. 0020390812 in Book No. --- at Page No. ---

Property Address: 156 N OAK PARK, OAK PARK IL 60301-0000

County of COOK, State of ILLINOIS

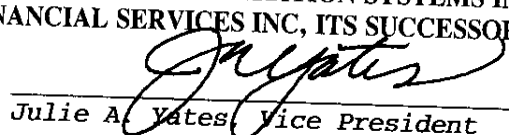
PIN# 16-07-218-028-1014 AND 16-07-218-028-1029

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 18, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR OLD AMERICAN FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS

By:


Julie A. Yates, Vice President

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8HC

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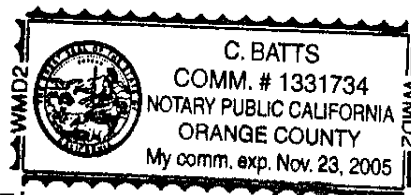
Loan#: 16552672
 Srv#: 2016248RL1
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State of CALIFORNIA }
 County of ORANGE } ss.

On **FEBRUARY 18, 2003**, before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **C. Batts**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, BA V. MA

Of Cook County Clerk's Office

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UNIT 14 AND PARKING SPACE 29, IN THE SCOVILLE PARK RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST CHICAGO BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1990 AND KNOWN AS TRUST NO. 25-10615 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 91210498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS